| Submitted for recordation by, and when recorded, return to: Bank of America | THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, |
|---|---|
| | UPON TITLE TO ANY REAL PROPERTY DESCRIBED |
| National Trust and Savings Association Branch CONSUMER LOAN SERVICING | THEREIN. |
| Address P O BOX 2240 | FIRST AMERICAN TITLE CO. |
| City BREA, State CA | ! |
| Zip 92822 | |
| Loan # 20030-60532-8956998 | |
| Reference# 010321~983131215240 | |
| m09 | \ \ |
| 1/70 | Space above this line for Recorder's Use |
| | FORM DEED OF TRUST Y MAXIMIZER® ACCOUNT) |
| | 18, 1998 by |
| MICHAEL E. HAANPAA AND ELIZABETH DIANE EACH OTHER | HAANPAA, WHO ARE MARRIED TO |
| 1 | |
| national banking association ("Bank"). Trustee i | Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely perty interest in the property described below to this Deed of Trust. The st refer to the Trustor, whether one or more. |
| Bank and I agree: . Property Security. For the purpose of ransfer and assign to Trustee, in trust with pow County, Nevada described as follows: | securing the obligations described below, I irrevocably grant, convey, ver of sale, the property located in <u>DOUGLAS</u> |
| LOT SEVEN HUNDRED SIXTY-THREE (763), AS SHOWN O RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFIC DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN E 72466. | E OF THE COUNTY RECORDER OF |
| | |
| | |
| vith the street address: <u>1418 PATRICIA DRIVE,</u> | GARDNERVILLE, NV 89410 and with Parcel |
| lo. 029-352-13 and including | all improvements and fixtures now or later erected on the property, and so now or later a part of or related to the above described property |
| | |
| This Deed of Trust secures: All obligations of the borrowers in the Equand naming MICHALE E. HAANPAA AND | uity Maximizer Agreement and Disclosure, dated 11/18/98 ELIZABETH DIANE HAANPAA |
| Credit Commitment (as defined in the Ac | as borrowers, for a revolving line of credit account (the ns and renewals of the Agreement. The Agreement provides for a Total greement) of \$ 5,000.00 , allows for repeated credit advances nt, and provides for a variable interest rate. By mutual agreement, Bank ("Increased Credit Commitment"): and |
| Trustor's performance of each obligation in | this Deed of Trust. 0454968 |
| LS-873-1-NV/0001 12-96 | Page 1 of 2 |

This Deed of Trust will not secure borrowers' obligations under the Agreement in excess of the Total Credit Commitment or Increased Credit Commitment, except for any amounts due to: (a) unpaid interest, or (b) expenses that Bank incurs because obligations of a borrower under the Agreement are not fulfilled (including without limitation, any advances that Bank makes to perform borrowers' duties to pay taxes, insurance, etc.). To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Equity Maximizer Agreement and Disclosure secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in DOUGLAS County 12/23/96 as Instrument 403471 in Book/Reel 1296 and at Page/Image 3796 of the Official Records of the County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust. Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at the Trustor's address shown below, or if no address is shown, then at the address of the Property. Signature Mailing Address for Notice: City and State Street 1418 PATRICIA DR GARDNERVILLE, NV 89410 MICHAEL E. HAANPAA ELIZABETH DIANE HAANPAA Klessabith ELIZABETH DIANE HAANPAA GENERAL ACKNOWLEDGMENT STATE OF NEVADA **COUNTY OF** day of DUEMI before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state, known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to TCharz me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned. OFFICIAL SEAL MARY McKENZIE Notary Public - State of Nevada **DOUGLAS COUNTY** OFFICIAL SEAL My Comm. Expires May 16, 200 MARY MCKENZIE GENERAL ACKNOWLEDGMENT Notary Public - State of Nevada DOUGLAS COUNTY STATE OF NEVADA My Comm. Expires May 16, 2001 COUNTY OF NOVEMB personally appeared On this before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state, ELIZABETH DIANE HAANPRA known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned. OFFICIAL SEAL MARY MCKENZIE 0454968 Notary Public - State of Nevada

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DOUGLAS COUNTY

My Comm. Expires May 16, 2001

CLS-873-2-NV/0001

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FIRST AMERICAN TITLE CO.

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER

ORECORDER

PAIDL DEPUTY