## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR GRANTOR NAME

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND, JENSEN, SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 980 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974 as Document No. 72456.

APN: 29-424-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 13, 1998

HOLLIS W. FLETCHER, TRUSTEE

COLLEEN H. FLETCHER, TRUSTEE

STATE OF Hawaii

COUNTY OF Honolulu

 $\Gamma_{s}$ 

(This area above for official notarial seal)

SEAL

This instrument was acknowledged before me on Uctober 20, 1998, by HOLLIS W. FLETCHER, TRUSTEE and

COLLEEN H. FLETCHER, TRUSTEE

Signature Blaula. Q.

My wmmission expires:
RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

RAYMOND JENSEN

SAME

1461 MaryJo Gardnerville,NV 89410 BANK OF AMERICA 6200 GATEWAY CYPRESS CA 90630

0454983

BK 1 1 9 8 PG 5 9 9 1

## **EXHIBIT "B"**

ESCROW NO.: 98082465

HOLLIS W. FLETCHER AND COLLEEN H. FLETCHER, Trustees of THE HOLLIS W. FLETCHER REVOCABLE TRUST, dated April 23, 1994 as to an undivided one-half (1/2) interest and COLLEEN H. FLETCHER AND HOLLIS W. FLETCHER, Trustees of THE COLLEEN H. FLETCHER REVOCABLE TRUST, dated April 23, 1994 as to an undivided one-half (1/2) interest

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO...NEVADA

'98 NOV 24 P3:59

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LINDA SLATER
RECORDER

PAID A DEPUTY