When recorded mail to:
Douglas County
PO Box 218
Minden, Nevada 89423
ATTN ERIC Broers MA

berr	\$ #2
R.P.T.T.	5 7

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this day of <u>Necember</u>, 19<u>98</u>, between Sierra Shadows Association, hereinafter referred to as "Granter", and Douglas County, hereinafter referred to as "Grantee."

WITNESSETH:

That said Grantor for and in consideration of the sum of ten dollars (\$10.00), lawful money of the United States of America, in hand paid by the Grantee, and for other good and valuable consideration, the receipt of which is hereby acknowledged, conveys, transfers, and quitclaims pursuant to the Agreement For Dedication Of Water Utility Improvements recorded on October 17, 1989, in Book 1089, Page 1779, as Document No. 213055 of Official Records of Douglas County, Nevada, to Grantee, and to its successors and assigns forever, all of its right, title and interest in and to the following described water rights on file at the Nevada State Engineer's Office:

0.11 cfs (6.123 mga) under Water Right Permit 42383; 0.145 cfs (1.825 mga) under Water Right Permit 42384, Certificate 14208; and 0.145 cfs (1.825 mga) under Water Right Permit 42385, Certificate 14209.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anyway appearing, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the Grantee, and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

ROBERT MASTERS, Chairman

Sierra Shadows Association

STATE OF NEVADA

COUNTY OF DOUGLAS)

Manda K Teglia Motary Public



0455343

Assessor's Parcel Numbers: 17-261-05 17-261-15 17-262-19 17-261-06 17-261-17 17-262-20 17-261-07 17-261-18 17-262-22 17-261-19 17-261-08 17-262-23 17-262-01 17-262-27 17-261-09 17-261-10 17-262-06 17-262-28 17-262-15 17-262-31 17-261-11 17-262-32 17-261-12 17-262-16 17-261-13 17-262-17 17-262-33 17-261-14 17-262-18 17-262-34



0455343 BK 1298PG 0236 LINDA SLATER
RECORDER

B PAID DEPUTY