

Declaration of Homestead

(MARK ONE BELOW X)

- Joint Declaration of Husband and Wife
- By Married Person as Sole and Separate Property
- Other: (Describe) _____

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- By Unmarried Head of Family
- By Multiple Single Persons
- By Single Person Not Head of a Family

William Gookin, an unmarried man and Janet Gookin Johnson, an unmarried woman, together as joint tenants (Place Name(s) of the Declarant(s) as it appears on the property title)

Do individually or severally certify and declare as follows: (PLACE AN X AND FILL IN WHICH IS APPLICABLE)

- A:
- (1) I am single, not head of a family.
 - (2) I am married, and this is Sole and Separate Property.
 - (3) _____ is the head of the family, consisting of themselves and, _____, and is now residing with that family on the land and premises (or mobile home)
 - (4) The property is located in the City of _____, County of Douglas, State of Nevada, and more particularly described as follows:
 - (5) Set forth legal description AND commonly known street address.

See Exhibit "A" for legal description

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

(6) ASSESSORS PARCEL NO. 29-431-11

B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C: I/We declare that there is no current Declaration of Homestead on file made by me, or us, or either of us.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 30th day of Nov., 19 98

William Gookin
Signature of Declarant
William Gookin
(Print or type name here)

Janet Gookin Johnson
Signature of Declarant
Janet Gookin Johnson
(Print or type name here)

STATE OF NEVADA }
COUNTY OF Douglas }
On this 30th day of Nov., 19 98
personally appeared before me, a Notary Public.
William Gookin and Janet Gookin Johnson

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that the executed the instrument.

WITNESS my hand and official seal
[Signature]
NOTARY PUBLIC

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO
NAME Gookin
ADDRESS 1930 Morgan Ct.
CITY/ST/ZIP Gardnerville, NV 89410
If applicable mail tax statements to:
NAME same as above
ADDRESS _____
CITY/ST/ZIP _____



SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0455424
BK 1298PG0488

Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block A, as set forth on the Map of THOMPSON ACRES UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, in Book 378, Page 1424, as Document No. 18827.

A.P.N.29-431-11

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REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -2 A11 52

LINDA SLATER
RECORDER
\$ 8⁰⁰ PAID *Bh* DEPUTY

0455424

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