

R.P.T.T. \$126.10  
Full Value

ESCROW NO. 98072229

# GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT H. ANDREWS, a widower**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL MITCHELL, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:  
**Lot 3, in Block A, as set forth on the certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 8, 1986, in Book 486, at Page 793, as Document No. 133158.**

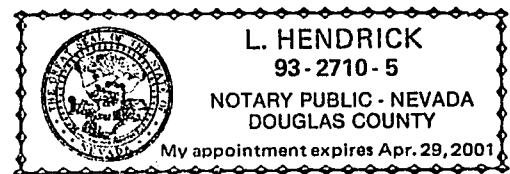
**Assessors Parcel No. 1320-33-441-003**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 01, 1998**

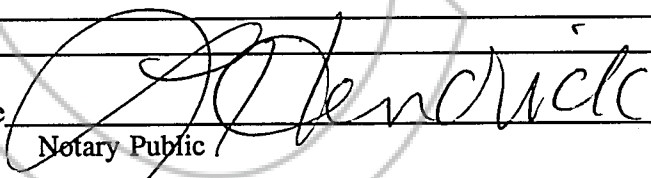
  
\_\_\_\_\_  
**ROBERT H. ANDREWS**

STATE OF Newada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 12-2-98  
by, ROBERT H. ANDREWS

(This area above for official notarial seal)

Signature   
\_\_\_\_\_  
Notary Public

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

RECORDING REQUESTED BY:


**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**Mr. Michael Mitchell**

MAIL TAX STATEMENTS TO:  
**Same**

**'98 DEC -2 P3:50**

P. O. Box 1355  
Minden, NV 89423

**0455470**  
**BK 1298PG0613**

LINDA SLATER  
RECORDER  
\$ 7.00 PAID  DEPUTY