| A DEVELOPMENT OF Q.M. CORPORATION  |
|--|
| NRPTT 11.70  |
| QUITCLAIM DEED   |
| THIS INDENTURE WITNESSETH: That ANTHONY J. NAVARRO and ANNABEL B. NAVARRO, for valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof. |
| 01-02212B Time Share No. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |
| APN No. 42-230-06  |
| TOGETHER WITH, all and singular, the tenements, hereditaments and appurtances thereunto belonging or in anywise appertaining.  |
| WITNESS my hand on 6/14/98.  |
| ANTHONY J. NAVARRO  Junaliel B. Navarro  ANNABEL B. NAVARRO  |
| STATE OF) ss   |
| This instrument was acknowledged before me on  |
|  |
| NOTARY PUBLIC RETURN TO:   |
| Q.M. CORPORATION<br>515 NICHOLS BOULEVARD<br>SPARKS, NV 89431  |
|  |

Club QM

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| STATE OF NEVADA) )ss:   |
|---|
| COUNTY OF WASHOE)   |
| On June 14 , 1998, Joel L. Johnson personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he was present and saw |
| ANTHONY J. NAVARRO AND ANNABEL B. NAVARRO   |
| sign the attached document and that it is his/her/their signatures.  JOEL L. IOHNSON  |
| SIGNED and SWORN to before me by Joel L. Johnson this 23 day of June, 1998.   |
| Clean   |
| NOTARY PUBLIC   |
| (Notary Seal)   |
| CHARLENE M. McCOY  Notary Public - State of Nevada  Appointment Recorded in Washap County  MY APPOINTMENT EXPIRES AUG. 29, 1939   |

\ timeshare estate comprised of:

## PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

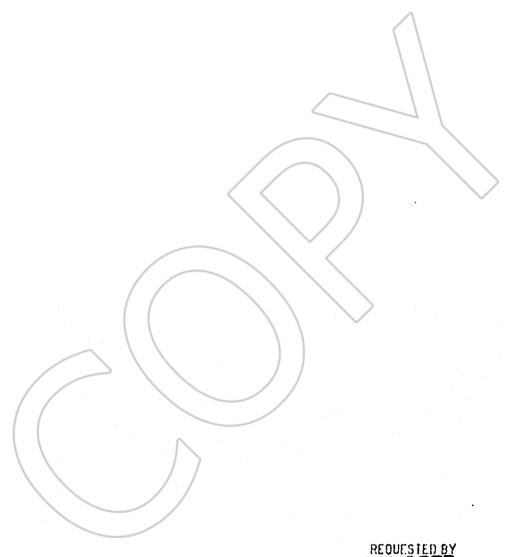
An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in ODD numbered years within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

## PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A portion of APN 42-230-06

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O.M. CORP.

IN OFFICIAL RECORDS OF

BOUGLAS CO.. NEVADA

'98 UEC -3 A11:28

0455635 BK 1298PG 0854 LINDA SLATER
RECORDER
PAID DEPUTY