

NRPTT 1.30

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH:** That **CLARENCE W. HALL, JR., DOROTHY L. HALL,**, as individuals and as Trustees of the **CLARENCE W. HALL, JR. AND DOROTHY L. HALL REVOCABLE LIVING TRUST, Dated August 16, 1994** for valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

Time Share No. 05-033-43  
~~284140306~~

APN No. 40-360-12

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtances thereunto belonging or in anywise appertaining.

WITNESS my hand on **10/25/98**

*Clarence W. Hall Jr. Trustee*  
CLARENCE W. HALL, JR., Trustee

*Dorothy L. Hall Trustee*  
DOROTHY L. HALL, Trustee

*Clarence W. Hall Jr.*  
CLARENCE W. HALL, JR.

*Dorothy L. Hall*  
DOROTHY L. HALL

STATE OF \_\_\_\_\_ )  
  ) SS:  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_  
199\_\_, by \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

RETURN TO:

Q.M. CORPORATION  
515 NICHOLS BOULEVARD  
SPARKS, NV 89431

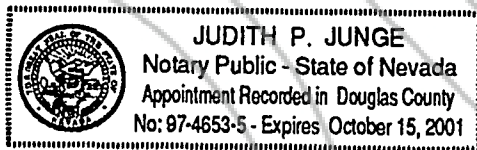
STATE OF Nevada )  
COUNTY OF Douglas ) SS:

On 10/25/98, **BILL DENKLER** personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he was present and saw **CLARENCE W. HALL, JR., DOROTHY L. HALL,** sign the attached document and that it is his/her/their signatures.

Bill Denkler  
BILL DENKLER

SIGNED and SWORN to before me by Bill Denkler  
this 25th day of October, 1998

Judith P. Junge  
NOTARY PUBLIC



(Notary Seal)

EXHIBIT A

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "Swing use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 42-360-12

REQUESTED BY  
Q.M. CORP.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC -3 A11 :36

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LINDA SLATER  
RECORDER  
\$ 900 PAID *K* DEPUTY