

WHEN RECORDED MAIL TO:

RECORDING REQUESTED BY:

Town of Gardnerville
Post Office Box 43
Gardnerville, NV 89410

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Post Office Box 43
Gardnerville, NV 89410

RPTT: #2

GRANT, BARGAIN, SALE DEED

APN 1220-04-210-026 and APN 1220-04-210-027

THIS INDENTURE made on the 25 day of November, One Thousand Nine Hundred and Ninety-Eight (1998), for valuable consideration in hand paid by GRANTEE to GRANTOR, and for other good and valuable consideration, receipt of which is hereby acknowledged, Nevada Environmental Service Management ("GRANTOR") hereby grants, bargains and sells to Douglas County ("GRANTEE"), and to the heirs and assigns of such GRANTEE forever, the property commonly known as Assessor's Parcel Nos. 1220-04-210-026 and 1220-04-210-027.

Such conveyance to GRANTEE is of the property more particularly described as follows:

"SUNSET PARK SUBDIVISION - PARCELS A & B

Two parcels of land shown as Parcel A and Parcel B on that particular OFFICIAL PLAT, SUNSET PARK SUBDIVISION, recorded June 5, 1987, in Book 687 of Official Records, of Douglas County, Nevada Recorder, Page 763, as Document No. 155926, being located within a portion of Section 4, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada."

TOGETHER WITH all and singular tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: This 25 day of November, 1998.

GRANTOR:

NEVADA ENVIRONMENTAL SERVICE MANAGEMENT

By: Roy H Hibdon
ROY H. HIBDON President

A C K N O W L E D G E M E N T

STATE OF NEVADA)
COUNTY OF WASHOE) SS

On November 26, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROY H. HIBDON, a duly authorized representative and officer of NEVADA ENVIRONMENTAL SERVICE MANAGEMENT known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

This instrument was acknowledged before me on this 26th day of November, 1998, by ROY H. HIBDON, duly authorized representative of NEVADA ENVIRONMENTAL SERVICE MANAGEMENT.

Christy Wilk
NOTARY PUBLIC

CHRISTY WILKINS
Notary Public, State of Nevada
Appointment No. 97-4610-2
My Appt. Expires Dec. 2, 2001

REQUESTED BY
TOWN OF GARDNERVILLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'98 DEC -3 P1:43

LINDA SLATER
RECORDER
\$ 8.00 PAID LS DEPUTY

0455664
BK 1298PG0998