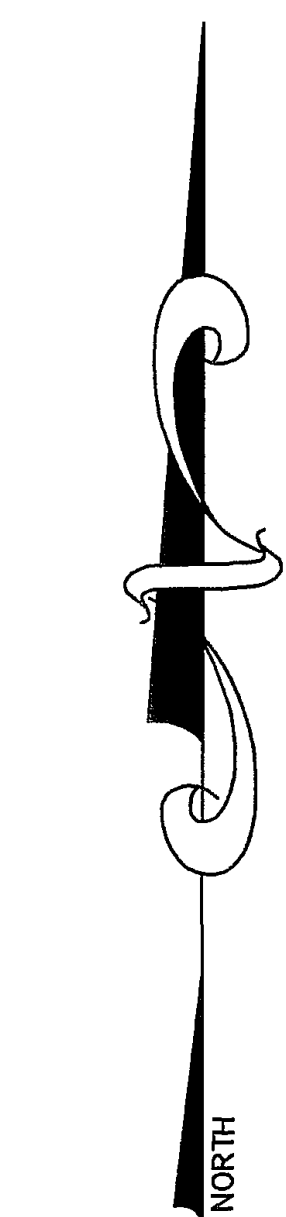


VICINITY MAP
N.T.S.



SCALE 1" = 40'

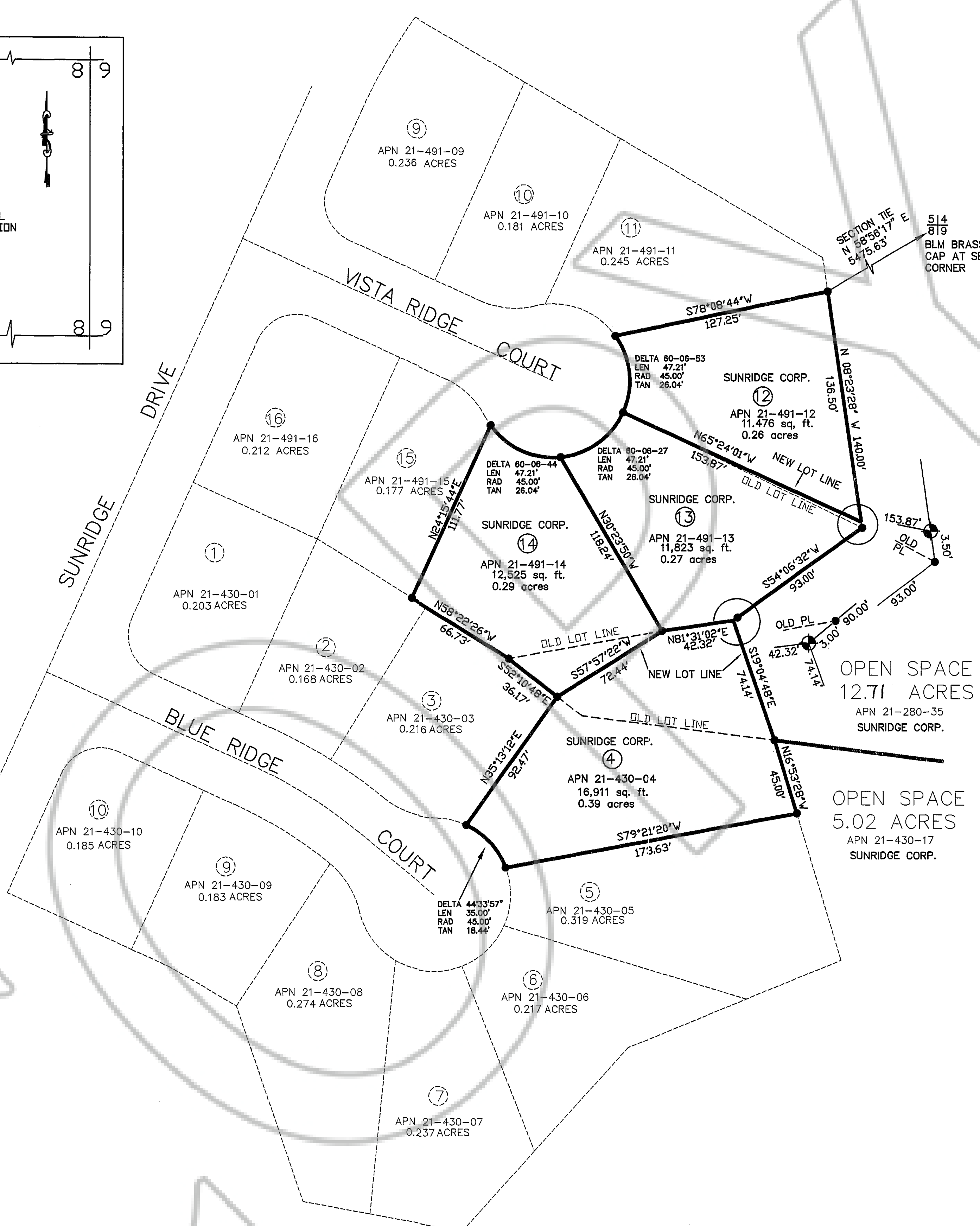
LEGEND:

- - FOUND 5/8" REBAR/CAP PLS 8659 PER DOC. No. 331447.
- ⊕ - SET 5/8" REBAR/CAP PLS 8659.

NO ADDITIONAL LOTS WERE CREATED BY THIS SURVEY.

BASIS OF BEARINGS

THE BEARING OF N 24°15'44" E ALONG THE CENTER LINE OF SUNRIDGE DR. AS SHOWN ON DOC. No. 331447, OFFICIAL RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF SUNRIDGE CORPORATION.
2. THE LAND SURVEYED LIES WITHIN THE SOUTHWEST 1/4 SEC. 8, T. 14 N., R. 20 E., M.D.B. & M., DOUGLAS COUNTY, AND THE SURVEY WAS COMPLETED ON DECEMBER 30, 1997.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Donald A. Dick

 9/23/98
 DATE
 DONALD A. DICK P.L.S. 8659

OWNER'S CERTIFICATE:

THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

William D. Wellman
 WILLIAM D. WELLMAN, PRESIDENT
 SUNRIDGE CORPORATION
 9-23-98
 DATE

STATE OF NEVADA }
 Carson City COUNTY } S.S.

ON THIS 23 DAY OF SEPTEMBER, IN THE YEAR 1998, BEFORE ME Lauren Arends NOTARY PUBLIC, PERSONALLY APPEARED William D. Wellman PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Lauren Arends
 LAUREN ARENDS
 NOTARY PUBLIC - NEVADA
 My Comm. Expires 12/31/01

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dale M. Conner
 DALE M. CONNER
 COMMUNITY DEVELOPMENT DEPARTMENT
 12/01/98
 DATE

SHEET 1 OF 1

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

APNs 21-430-04 *Barbara J. Reed* 12/2/98
 21-441-12
 21-441-13
 21-441-14
 21-380-26
 TREASURER DATE
 by: *Sery Lundberg*
 Chief Deputy Treasurer

COUNTY RECORDERS CERTIFICATE:

FILED FOR RECORD THIS 4th DAY OF DECEMBER 1998, AT 0 MINUTES PAST 3 O'CLOCK P. M. IN BOOK 1298 OF OFFICIAL RECORDS, AT PAGE 1357. DOCUMENT NO. 455776 RECORDED AT THE REQUEST OF SUNRIDGE CORPORATION.

Betty Vernon Deputy
 BETTY VERNON DEPUTY
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY

Supporting a Boundary Line Adjustment FOR SUNRIDGE CORPORATION LOTS 12, 13, 14, OF SUNRIDGE HEIGHTS, PHASES 4 & 5A LOT 4 OF SUNRIDGE HEIGHTS II BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY NEVADA

THIEL ENGINEERING CONSULTANTS
 CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHTS, LAND USE PLANNING
 P.O. BOX 70458 RENO NEVADA 89570-0458
 PHONE: (702) 352-7800 FAX: (702) 352-7929