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When recorded, mail to:
James R. Cavilia, ESQ.
P.O. Box 646
Carson City, NV 89702

APN: 21-280-35

RPTT #3

QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of December, 1998,
by and between SUNRIDGE CORPORATION, a Nevada Corporation, GRANTOR,
and SUNRIDGE CORPORATION, a Nevada Corporation, GRANTEE,

W I T N E S S E T H:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does for the purpose of implementing a boundary line adjustment by these presents release and forever quitclaim unto the GRANTEE, and to its heirs, successors and assigns, all of GRANTOR's right, title, interest and equity in and to that certain parcel of real property situated in Douglas County, Nevada, described in Exhibit "A", attached hereto and incorporated by this reference as if fully set forth herein.

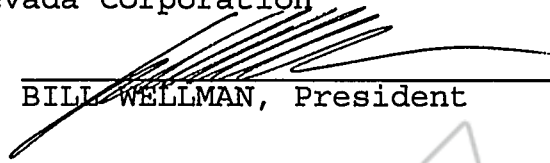
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.


SUNRIDGE CORPORATION,
a Nevada Corporation

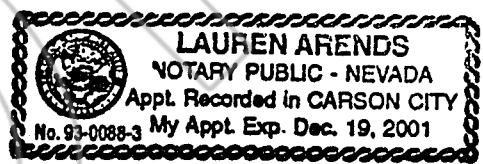
By:


BILL WELLMAN, President

STATE OF NEVADA)
 : ss.
CARSON CITY)

On December 3, 1998, personally appeared before me, a notary public, BILL WELLMAN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing QUITCLAIM DEED, and who acknowledged to me that he executed the foregoing document.


NOTARY PUBLIC



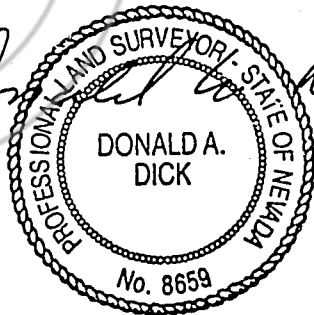
0455777
BK 1298PG 1359

LEGAL DESCRIPTION
FOR
APN 21-280-35

Beginning at the South East corner of the OPEN SPACE as shown on sheet 5 of 5 of the Final Map document No. 340968, Official Records of Douglas County, thence North 18°30'00" East, 1105.14 feet; thence North 54°30'00" East, 350.00 feet; thence North 66°30'00" East, 520.00 feet; thence North 00°00'00" East, 340.01 feet; thence South 89°56'10" West, 290.00 feet; thence South 29°16'18" East, 105.80 feet; thence South 22°30'04" West, 163.37 feet; thence South 68°29'57" West, 224.17 feet; thence South 56°23'31" West, 300.00 feet; thence South 32°43'32" West, 40.55 feet; thence South 19°58'38" West, 137.26 feet; thence South 18°23'29" East, 111.09 feet; thence South 36°06'30" West, 179.84 feet; thence North 70°28'54" West, 164.74 feet; thence South 28°48'37" West, 83.84 feet; thence South 33°59'19" West, 68.65 feet; thence South 37°58'58" West, 68.65 feet; South 31°35'48" West, 50.78 feet; thence South 46°12'23" West, 184.62 feet; thence South 43°47'37" East, 57.14 feet; thence South 22°46'32" West, 86.31 feet; thence South 07°14'35" East, 85.00 feet; thence South 48°42'26" West, 100.00 feet; thence South 08°23'28" East, 160.00 feet; thence South 54°06'32" West, 93.00 feet; thence South 19°04'48" East, 74.14 feet; thence South 82°52'48" East, 311.10 feet to the TRUE POINT OF BEGINNING.

Having an area of 12.71 acres +/-

The basis of bearings for this description is North 24°15'44" East along the center line of Sunridge Dr. as shown on Document No. 331447, Official Records of Douglas County.



9/29/98

REQUESTED BY
Allison Marie Kenzie et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -4 P3:01

LINDA SLATER
RECORDER

\$ 9.00 PAID *Bh* DEPUTY

0455777

BK 1298 PG 1360

EXHIBIT "A"