

When recorded, mail to:  
James R. Cavilia, ESQ.  
P.O. Box 646  
Carson City, NV 89702

APN: 21-491-13

RPTT #3

QUITCLAIM DEED

THIS INDENTURE, made this 3rd day of December 1998,  
by and between SUNRIDGE CORPORATION, a Nevada Corporation, GRANTOR,  
and SUNRIDGE CORPORATION, a Nevada Corporation, GRANTEE,

W I T N E S S E T H:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does for the purpose of implementing a boundary line adjustment by these presents release and forever quitclaim unto the GRANTEE, and to its heirs, successors and assigns, all of GRANTOR's right, title, interest and equity in and to that certain parcel of real property situated in Douglas County, Nevada, described in Exhibit "A", attached hereto and incorporated by this reference as if fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the GRANTEE and to its heirs, successors and assigns forever.

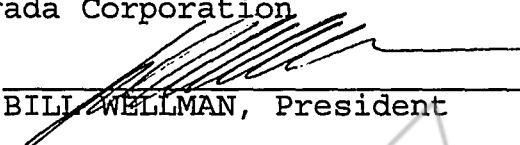
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IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

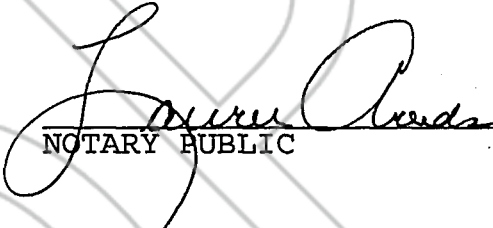
SUNRIDGE CORPORATION,  
a Nevada Corporation

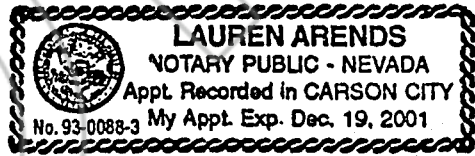
By:

  
BILL WELLMAN, President

STATE OF NEVADA        )  
                                  ):  ss.  
CARSON CITY            )

On December 3, 1998, personally appeared before me, a notary public, BILL WELLMAN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing QUITCLAIM DEED, and who acknowledged to me that he executed the foregoing document.

  
NOTARY PUBLIC

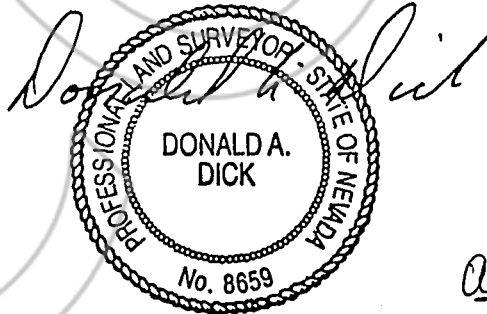


LEGAL DESCRIPTION  
FOR  
APN 21-491-13

Beginning at the North West corner of Lot 13 as shown on Final Map document No. 340968, thence South 65°24'01" East, 153.87 feet; thence South 08°23'28" East, 3.50 feet; thence South 54°06'32" West, 93.00 feet; thence South, 81°31'02" West, 42.32 feet; thence North 30°23'50" West, 118.24 feet to a point on a curve having a radius of 45.00 feet and a radial bearing of South 05°37'33" East; thence North Easterly along said curve through a central angle of 60°06'27" and an arc length of 47.21 feet to the TRUE POINT OF BEGINNING.

Having an area of 11,823 sq. ft. +/-

The basis of bearings for this description is North 24°15'44" East along the center line of Sunridge Dr. as shown on Document No. 331447, Official Records of Douglas County.



9/29/98

REQUESTED BY  
*Allison MacKenzie et al*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC -4 P3:03

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BK 1298 PG 1363

EXHIBIT "A"

LINDA SLATER  
RECORDER  
\$ 9<sup>00</sup> PAID *Bh* DEPUTY