

When recorded, mail to:  
James R. Cavilia, ESQ.  
P.O. Box 646  
Carson City, NV 89702

APN: 21-491-14

*RPTT #3*

QUITCLAIM DEED

THIS INDENTURE, made this *3rd* day of *December*, 1998,  
by and between SUNRIDGE CORPORATION, a Nevada Corporation, GRANTOR,  
and SUNRIDGE CORPORATION, a Nevada Corporation, GRANTEE,

W I T N E S S E T H:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does for the purpose of implementing a boundary line adjustment by these presents release and forever quitclaim unto the GRANTEE, and to its heirs, successors and assigns, all of GRANTOR's right, title, interest and equity in and to that certain parcel of real property situated in Douglas County, Nevada, described in Exhibit "A", attached hereto and incorporated by this reference as if fully set forth herein.

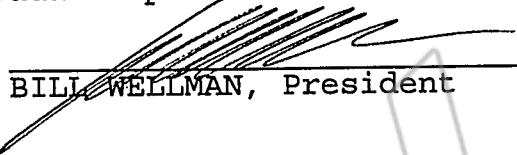
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

SUNRIDGE CORPORATION,  
a Nevada Corporation

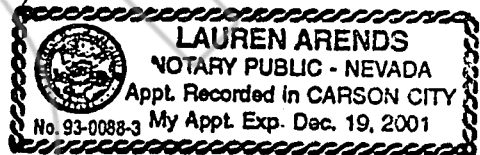
By:

  
BILL WELLMAN, President

STATE OF NEVADA        )  
                                  :    ss.  
CARSON CITY            )

On December 3, 1998, personally appeared before me, a notary public, BILL WELLMAN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing QUITCLAIM DEED, and who acknowledged to me that he executed the foregoing document.

  
NOTARY PUBLIC

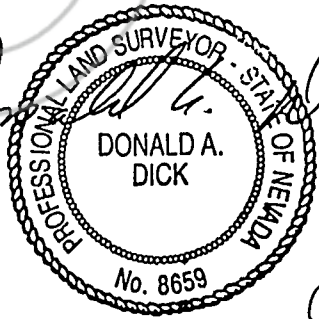


LEGAL DESCRIPTION  
FOR  
APN 21-491-14

Beginning at the North East corner of Lot 14 as shown on Final Map document No. 340968, thence South  $30^{\circ}23'50''$  East, 118.24 feet; thence South  $57^{\circ}57'22''$  West, 72.44 feet; thence North  $52^{\circ}10'48''$  West, 36.17 feet; thence North  $58^{\circ}22'26''$  West, 66.73 feet; thence North  $24^{\circ}15'44''$  East, 111.77 feet to a point on a curve having a radius of 45.00 feet and a radial bearing of South  $54^{\circ}29'11''$  West; thence Easterly along said curve through a central angle of  $60^{\circ}06'44''$  and an arc length of 47.21 feet to the TRUE POINT OF BEGINNING.

Having an area of 12,525 sq. Ft. +/-

The basis of bearings for the description is North  $24^{\circ}15'44''$  East along the center line of Sunridge Dr. as shown on document No. 331447, Official Records of Douglas County.

*Donald A. Dick*  
  
DONALD A. DICK  
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA  
No. 8659

9/29/98

REQUESTED BY  
*Allison Mackenzie*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC -4 P3:08

0455780

BK 1298 PG 1369

EXHIBIT "A"

LINDA SLATER  
RECORDER

\$ 9.00 PAID th DEPUTY