

Submitted for recordation by, and when recorded, return to:



National Trust and Savings Association
Branch CONSUMER LOAN SERVICE CENTER
Address PO BOX 2240
City BREA,
State CA
Zip 92822

Loan # 20030-60536-7636998

Reference# 010325-983201915490

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THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Space above this line for Recorder's Use

SHORT FORM DEED OF TRUST
(EQUITY MAXIMIZER® ACCOUNT)

This Deed of Trust is made on December 1, 1998 by LINDA JO FOLLOSCO, AN UNMARRIED PERSON

(collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more.

Bank and I agree:

1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS County, Nevada described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

with the street address: 1908 BLACK SAGE CIRCLE, GARDNERVILLE, NV 89410 and with Parcel No. 23-190-04 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property").

2. This Deed of Trust secures:

- All obligations of the borrowers in the Equity Maximizer Agreement and Disclosure, dated 12/01/98 and naming LINDA JO FOLLOSCO as borrowers, for a revolving line of credit account (the "Agreement"), as well as any modifications and renewals of the Agreement. The Agreement provides for a Total Credit Commitment (as defined in the Agreement) of \$ 30,000.00, allows for repeated credit advances drawn against the Total Credit Commitment, and provides for a variable interest rate. By mutual agreement, Bank may increase the Total Credit Commitment ("Increased Credit Commitment"); and
- Trustor's performance of each obligation in this Deed of Trust.

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This Deed of Trust will not secure borrowers' obligations under the Agreement in excess of the Total Credit Commitment or Increased Credit Commitment, except for any amounts due to: (a) unpaid interest, or (b) expenses that Bank incurs because obligations of a borrower under the Agreement are not fulfilled (including without limitation, any advances that Bank makes to perform borrowers' duties to pay taxes, insurance, etc.).

To Protect the Security of this Deed of Trust, I Agree: By the execution and delivery of this Deed of Trust and the Equity Maximizer Agreement and Disclosure secured hereby, that provisions (3) to (20), inclusive of the fictitious deed of trust recorded in DOUGLAS County 12/23/96 as Instrument 403471 in Book/Reel 1296 and at Page/Image 3796 of the Official Records of the County Recorder of that county, (which provisions, identical in all counties, are printed on the following pages) hereby are adopted and incorporated herein and made a part hereof as though set forth at length; and I will observe and perform such provisions; and that the reference to Property, obligations, and parties in such provisions shall be construed to refer to the Property, obligations, and parties set forth in this Deed of Trust.

Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at the Trustor's address shown below, or if no address is shown, then at the address of the Property.

Signature

Mailing Address for Notice:
Street City and State

Linda Jo Follosco
LINDA JO FOLLOSCO

1908 BLACK SAGE CI GARDNERVILLE, NV 89410

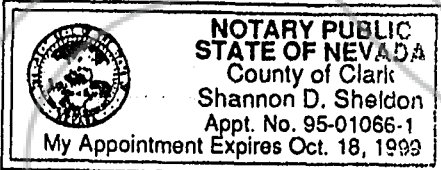
GENERAL ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF Clark

On this 1st day of December, 1998, personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state,

Linda Jo Follosco
known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Shannon D. Sheldon
Notary Public



GENERAL ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF _____

On this _____ day of _____, personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be) in, and for said County and state,

known (or proved) to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she/they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public

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EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M., IN DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER SECTION 1, FROM WHICH THE SOUTH ONE QUARTER CORNER OF SAID SECTION 1 BEARS SOUTH $0^{\circ}01'21''$ WEST, 942.05 FEET; THENCE ALONG SAID WEST BOUNDARY NORTH $0^{\circ}01'21''$ EAST, 380.00 FEET; THENCE SOUTH $89^{\circ}52'02''$ EAST, 280.00 FEET ALONG THE NORTH BOUNDARY OF SAID SOUTHWEST QUARTER SOUTHEAST QUARTER; THENCE SOUTH $7^{\circ}28'17''$ EAST, 333.36 FEET TO A CUL-DE-SAC; THENCE ON A CURVE OF THE CUL-DE-SAC WITH A 50 FOOT RADIUS FROM A TANGENT BEARING OF SOUTH $82^{\circ}31'43''$ WEST THROUGH AN ANGLE OF $82^{\circ}23'46''$ FOR A LENGTH OF 71.90 FEET; THENCE NORTH $89^{\circ}52'03''$ WEST, 280.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR A ROAD LOCATED INT HE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. &M., KNOW AS THE BLACK SAGE CIRCLE, 50 FEET WIDE, BEING 25 FEET ON EACH SIDE OF THE CENTERLINE WITH A CUL-DE-SAC AT THE NORTHWEST END WITH A 50 FOOT RADIUS AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTERLINE OF THE FISH SPRING ROAD, FROM WHICH THE SOUTH ONE QUARTER CORNER OF SAID SECTION 1, BEARS SOUTH $44^{\circ}19'12''$ WEST, 897.84 FEET; THENCE RUNNING NORTH $44^{\circ}48'25''$ WEST, 421.32 FEET TO THE CENTER OF THE CUL-DE-SAC INCLUDING THE 50 FOOT RADIUS CUL-DE-SAC.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -4 P3:20

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BK 1298 PG 1377

LINDA SLATER
RECORDER

PAID. DEPUTY