Submitted for recordation by, and when recorded, return to: Bank of America National Trust and Savings Association Branch CONSUMER LOAN SERVICING	ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
Address P O BOX 2240 City BREA, State CA Zip 92822	FIRST AMERICAN TITLE CO.
Loan # 20030-60532-7706001 Reference# 010321-983111152310	
	FORM DEED OF TRUST MAXIMIZER® ACCOUNT) 25, 1998 by
JOHN R. MAAS AND JANET L. MAAS, WHO A	RE MARRIED TO EACH OTHER
a national banking association ("Bank"). Trustee is	Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a subsidiary of Bank. Any non-titleholder signs below as Trustor solely erty interest in the property described below to this Deed of Trust. The refer to the Trustor, whether one or more.
Bank and I agree: 1. Property Security. For the purpose of transfer and assign to Trustee, in trust with powe County, Nevada described as follows:	securing the obligations described below, I irrevocably grant, convey, or of sale, the property located in <u>DOUGLAS</u>
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART	HEREOF:
	and with Parcel all improvements and fixtures now or later erected on the property, and now or later a part of or related to the above described property
	ity Maximizer Agreement and Disclosure, dated 11/25/98 L. MAAS
Credit Commitment (as defined in the Agr	t, and provides for a variable interest rate. By mutual agreement, Bank ("Increased Credit Commitment"); and
CLS-873-1-NV/0001 12-96	Page 1 of 2 BK 298 PG 378

This-Deed of Trust will not secure borrowers' obligations under or Increased Credit Commitment, except for any amounts due. because obligations of a borrower under the Agreement are no Bank makes to perform borrowers' duties to pay taxes, insurance	to: (a) unpaid interest, or (b) expenses that Bank incurs ot fulfilled (including without limitation, any advances that
To Protect the Security of this Deed of Trust, I Ag and the Equity Maximizer Agreement and Disclosure secured he deed of trust recorded in DOUGLAS as Instrument 403471 in Book/Reel 1296 Records of the County Recorder of that county, (which provision pages) hereby are adopted and incorporated herein and made observe and perform such provisions; and that the reference to be construed to refer to the Property, obligations, and parties so	ereby, that provisions (3) to (20), inclusive of the fictitious County 12/23/96 and at Page/Image 3796 ons, identical in all counties, are printed on the following a part hereof as though set forth at length; and I will be Property, obligations, and parties in such provisions shall et forth in this Deed of Trust.
Trustor requests that a copy of ANY NOTICE OF DEFAULT AND to Trustor at the Trustor's address shown below, or if no address	ANY NOTICE OF SALE under this Deed of Trust be mailed ess is shown, then at the address of the Property.
Signature JOHN-R. MAAS JANET E. MAAS	Mailing Address for Notice: Street City and State 338 GENOA SPRINGS DR GENOA, NV 89411 P.O. BOX (14 GENOA, NV 89411
On this 28th day of before me, a Notary Public (or judge or other authorized person Son R. Maas	Over 1998 , personally appeared n, as the case may be in, and for said County and state,
known (or proved) to me to be the person described in and w me that he/she/they executed the same freely and voluntarily and v	Public Public
before me, a Notary Public (or judge or other authorized perso	rembur, 1998, personally appeared in, as the case may be) in, and for said County and state, and S
known (or proved) to me to be the person described in and w me that he/she/they executed the same freely and voluntarily L. LAYTON Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 30, 1999	and for the uses and purposes therein mentioned.
CLS-873-2-NV/0001 12-96 Page 2 C	

EXHIBIT "A"

PARCEL I

LOT 14 BLOCK A AS SAID LOT AND BLOCK IS SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 2, A PLANNED UNIT DEVELOPMENT. RECORDED JUNE 2, 1994 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA AS DOCUMENT NUMBER 338683

A.P.N. 17-380-14

PARCEL II

THAT CERTAIN EXCLUSIVE USE AND LANDSCAPE EASEMENT LOCATED WITHIN A PORTION OF THE SOUTH ONE-HALF OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. &M., DOUGLAS COUNTY NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE TIE CORNER OF UNIT 14 AS SHOWN ON THE FINAL MAP FOR GENOA LAKES PHASE 2 PLANNED UNIT DEVELOPMENT DOCUMENT NO. 338683 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, SAID POINT BEARS S. 55°59'31" E., 178.88 FEET FROM TIME POINT "C" AS SHOWN ON THE GENOA LAKES PHASE 2 FINAL MAP; THENCE N. 38°40'06" E., 22.33 FEET TO THE SOUTHWESTERLY CORNER OF SAID UNIT 14; THENCE N. 38°40'06" E., ALONG THE WESTERLY LINE OF SAID UNIT 14, 32.67 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 38°40'06" E., 37.00 FEET; THENCE S. 46°57'27" E., 33.52 FEET; THENCE S. 53°47'55" E., 33.52 FEET; THENCE S. 32°20'28" W., 25.00 FEET TO THE NORTHWESTERLY CORNER OF UNIT 35 AS SHOWN ON SAID GENOA LAKES PHASE 2 FINAL MAP; THENCE S. 32°20'28" W., ALONG THE WESTERLY LINE OF SAID UNIT 15, 59.67 FEET; THENCE N. 53°18'47" W., 21.26 FEET TO A POINT ON THE EASTERLY LINE OF SAID UNIT 14; THENCE ALONG THE EASTERLY AND NORTHERLY BOUNDARY LINES OF SAID UNIT 14 THE FOLLOWING 12 COURSES:

- 1. N. 38°40'06" E., 26.50 FEET;
- 2. N. 51°19'54" W., 6.67 FEET;
- 3. N. 38°40'06" E., 17.83 FEET;
- 4. S. 51°19'54" E., 6.67 FEET;
- 5. N. 38°40'06" E., 14.33 FEET;
- 6. N. 51°19'54" W., 30.17 FEET;
- 7. N. 06°19'54" W., 2.12 FEET;
- 8. N. 51°19'54" W., 6.00 FEET;
- 9. S. 83°40'06" W., 2.12 FEET; 10.N. 51°19'54" W., 1.50 FEET;
- 11.S. 38°40'06" W., 9.67 FEET;
- 12.N. 51°19'54" W., 14.33 FEET TO THE TRUE POINT OF BEGINNING.

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -4 P3:22

LINDA SLATER
RECORDER

3 9 PAID DEPUTY

0455784 BK | 298PG | 380