

98051490

ESCROW NO. 98041341

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

(APN No. 21-544-12)

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
H & S CONSTRUCTION, INC.	P.O. BOX 2077	MINDEN	NEVADA 89423,

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 4 day of December, 1998 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was H & S CONSTRUCTION, INC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area County of DOUGLAS, State of Nevada and is described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 963 DESERT COURT, CARSON

CITY, NV 89705

H & S CONSTRUCTION, INC.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY [Signature]
RANDALL S. HARRIS

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA
Carson City } ss.
COUNTY OF DOUGLAS }

H & S CONSTRUCTION, INC.
BY [Signature]
RANDALL S. HARRIS

This instrument was acknowledged before me on 12-4-98
by, RANDALL S. HARRIS

Signature

Ginny Evens
Notary Public



RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC.
P.O. BOX 2077
MINDEN, NEVADA 89423

0455799

BK1298PG1467

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98041341

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 62, in Block M, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

A.P.N. 21-544-12

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -4 P4:10

0455799

BK 1298 PG 1468

LINDA SLATER
RECORDER

\$ *L.S.* PAID *W* DEPUTY