98071879 ESCROW NO.

## **GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That SHAWN S. SMYTH, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHEL AND J. JUNE MICHEL, husband and wife as Joint Tenants

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 13, 1998 DATE:

STATE OF Nevada } ss. COUNTY OF\_Douglas

This instrument was acknowledged before me on

SHAWN S. SMYTH

Signature Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. & MRS. MICHEL 1338 MARLETTE CIRCLE GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:



(This area above for official notarial seal)

0455807 BK 1298PG 1504

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 98071879

Lot 8, Block B, as said Lot and Block are shown on the Map of CENTERTOWNE SUBDIVISION, P.U.D., filed for record in the Office of the County Recorder of Douglas County, Nevada on November 4, 1977, as Document No. 14725, and Certificate of Amendment recorded August 22, 1985, in Book 885, Page 2315, Document No. 121950.

APN 1320-32-715-017



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 DEC -4 P4:25

0455807 BK | 298PG | 505 LINDA SLATER RECORDER

8 PAID @ DEPUTY