R.P.T.T.,	\$ 14.95	5	

THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

THIS	INDENTU	RE, made t	his _ 25t	<u>h</u> day of	No	vembe	er	,	19 <u>98</u>	between
Ridge Poin	te Limited P	artnership,	a Neva	da Limite	d pa	rtners	ship	, Grant	tor, and	
WILLIAM H	. IRWIN and	MARY ANN	IRWIN,	husband	and	wife	as	joint	tenants	
with righ	of surviv	orship								

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written. RIDGE POINTE, L.P.

STATE OF NEVADA

} ss.

COUNTY OF DOUGLAS

On this Day of Larmn personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a Nevada-limited partnership.

Notary Public

a Nevada limited partnership

By: Pointe Partners, L.P. A Nevada limited partnership Its: Managing General Partner

By: Harich Tahoe Developments A Nevada general partnership Its: General Partner

By: Lakewood Developments A Nevada corporation Its: General Partner

aution

16-009-08-81

Lawson Flanagan, Vice President

No: 98-4971-5 - Expires October 7, 2002

M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County

WHEN RECORDED MAIL TO

Name Street Address

WILLIAM H. IRWIN MARY ANN IRWIN

709 NORTH 20TH STREET

City & State

DENISON, IA 51442

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, defined on recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements Covenants, rights described in the Declaration of Timeshare Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -7 A10:09

0455818 BK1298PG1556 LINDA SLATER
RECORDER

PAID DEPUTY