

✓ RECORDING REQUESTED BY )  
 BRADLEY B ANDERSON & ASSOCIATES )  
 Attorneys and Counselors at Law )  
 294 East Moana Lane, Suite B27 )  
 Reno, Nevada 89502-4634 )  
 WHEN RECORDED MAIL TO: )  
 Same as Above )  
 MAIL TAX STATEMENTS TO )  
 GRANTEES: )  
 MICHAEL SCALMANINI and DONNA L. )  
 SCALMANINI )  
 1476 Angora Drive )  
 Gardnerville, Nevada 89410 )

SPACE ABOVE FOR RECORDER'S USE

Warranty Deed

NEW 1200-04-114-013

#8  
DOCUMENTARY TRANSFER TAX -0-

APN: 25-374-23

1337 Bishops Circle, Gardnerville, Nevada 89410

For no consideration, MICHAEL SCALMANINI and DONNA L. SCALMANINI of 1476 Angora Drive, City of Gardnerville, County of Douglas, State of Nevada, ("Grantors") hereby grant, bargain and assign unto: MICHAEL SCALMANINI and DONNA L. SCALMANINI, Trustees, or their successors in trust, under the SCALMANINI LIVING TRUST, dated NOV 16 1998 and any amendments thereto, as described on that Certificate of Trust attached hereto as Exhibit A, ("Grantees"), to have and to hold as their community property, the real property located in the County of Douglas, State of Nevada, more particularly described on Exhibit B, attached hereto.

Together with all and singular the tenements, hereditaments, and appurtenances belonging to or in any manner appertaining to such property, and the reversion and reversions, remainder and remainders, rents, issues, and profits of such property.

To have and to hold all and singular the described property, together with the appurtenances, to Grantees, and to Grantees' heirs and assigns forever. Grantors warrant, for Grantors, Grantors' heirs, executors, and administrators, that Grantors have not conveyed the described property, or any right, title, or interest in such property, to any person other than Grantees, and that the described property is free from encumbrances, done, made, or suffered by Grantors, or any person claiming under Grantors.

The Grantors and Grantors' heirs, executors, and administrators, will and shall warrant and defend the described property conveyed and the appurtenances appertaining to such property to Grantees, Grantees' heirs, and assigns, against the lawful claims of any and all person and persons whomsoever.

In witness whereof, Grantors have set Grantors' hand on the day and year first written above.

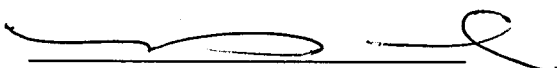
Date: NOV 16 1998

  
 MICHAEL SCALMANINI

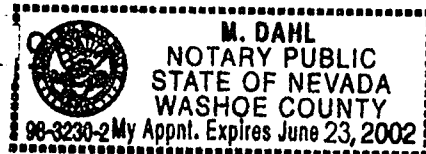
  
 DONNA L. SCALMANINI

STATE OF NEVADA )  
 ) SS  
 COUNTY OF WASHOE )

This instrument was acknowledged before me on NOV 16 1998 by MICHAEL SCALMANINI and DONNA L. SCALMANINI, Trustors and Trustees.

  
 Notary Public  
 0455830

BK1298PG1584



# Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

1. This Certificate of Trust refers to the SCALMANINI LIVING TRUST, dated NOV 16 1998 under a revocable trust agreement executed on NOV 16 1998 by MICHAEL SCALMANINI and DONNA L. SCALMANINI as Trustors.
2. The address of the Trustors is 1476 Angora Drive, Gardnerville, Nevada 89410.
3. The initial Trustees of the Trust are:  
  
MICHAEL SCALMANINI  
DONNA L. SCALMANINI
4. The present Trustees are:  
  
MICHAEL SCALMANINI  
DONNA L. SCALMANINI
5. Unless otherwise provided in our Trust Agreement, when either one of us is serving as Trustee under our Trust, that Trustee may conduct business and act on behalf of our Trust without the consent of any other Trustees.
6. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
7. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
8. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on NOV 16 1998.

Trustors:

Michael Scalamanini  
MICHAEL SCALMANINI

Donna L. Scalamanini  
DONNA L. SCALMANINI

Trustees:

Michael Scalamanini  
MICHAEL SCALMANINI

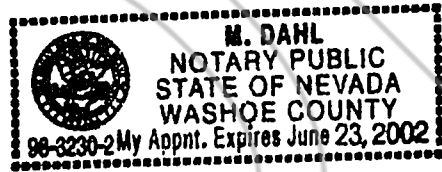
Donna L. Scalamanini  
DONNA L. SCALMANINI

STATE OF NEVADA )  
COUNTY OF WASHOE )

SS

This instrument was acknowledged before me on NOV 16 1998 by MICHAEL SCALMANINI and DONNA L. SCALMANINI, Trustors and Trustees.

[Signature]  
Notary Public



Prepared by:  
Bradley B Anderson  
Bradley B Anderson & Associates  
Attorneys and Counselors at Law  
294 Moana Lane, Suite B-27  
Reno, NV 89502-4352  
(702) 823-9455 FAX (702) 823-9456

**Exhibit B  
Warranty Deed**

1337 Bishops Circle, Gardnerville, Nevada 89410

**Legal Description:**

APN 25-374-23 *NEW 1220-04-114-013*

LOT 66 AS SHOWN ON THE PLAT OF KINGSLANE UNIT NO. 3-A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 5, 1976 AS FILE NO. 04483. SAID PLAT WAS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED DECEMBER 2, 1976 AS FILE NO. 5025.

*COPY*

REQUESTED BY  
*Bradley B Anderson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC -7 A10:55

**0455830**

**BK1298PG1587**

LINDA SLATER  
RECORDER  
\$10<sup>00</sup> PAID *12* DEPUTY