

SATISFACTION OF REAL PROPERTY MORTGAGE

Date: NOVEMBER 11, 1998

KNOW ALL MEN BY THESE PRESENTS: UNITED STATES NATIONAL BANK OF OREGON a national banking association, hereby certifies and declares that a mortgage dated JUNE 12, 1995 made and executed by JOHN S. HENNINGSEN As mortgagor(s) to U.S. BANK, NATIONAL ASSOCIATION Successor to U.S. BANK OF NEVADA mortgaged, and recorded on JUNE 15, 1995 in Book or document/Film No. 695/364177 of the mortgage records of DOUGLAS County, NEVADA, on page 2409

is satisfied and discharged.

IN WITNESS WHEREOF, has hereunto set its name, by its proper officer thereunto duly authorized, this 11TH day of NOVEMBER, 1998

[Signature] U.S. Bank, National Association By: Lori Althoff

STATE OF North Dakota ) )ss COUNTY OF Cass )

On this 11TH day of NOVEMBER, 1998 before me, the undersigned, a Notary Public in and for the State of

North Dakota duly commissioned and sworn, personally appeared Lori Althoff to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal affixed the day and year above written.

BY: [Signature] Commission Expires: 6/17/2004

Notary Seal LANCE R. GREFF Notary Public State of North Dakota My Commission Expires June 17, 2004

After Recording Return to: When Recorded Return To: C.I. Title, Inc. 203 Little Canada Rd Ste 200 St. Paul, MN 55117

Loan #: #30400102483770998

For County Recording Information Only!

REQUESTED BY CI Title Inc IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 DEC -7 A11 :48

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LINDA SLATER RECORDER PAID DEPUTY