

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

5142344A

LOAN # 1483006434

RECORD 1st

KNOW ALL MEN BY THESE PRESENTS,

That Chase Manhattan Mortgage Corporation, located at 343 Thornall St, Edison, NJ 08837 hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto: **FIRST UNION NATIONAL BANK**

301 S. COLLEGE STREET
CHARLOTTE, NC 28288

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: GOLDSMITH, HARRY S, MARRIED and LINDA GOLDSMITH, MARRIED

Trustee: STEWART TITLE OF DOUGLAS CO.

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: 12 / 23 / 1996 Amount Secured: \$ 650,000.00

Recorded: 1-6-97, Book 0197 Page 0072 INST# 404010

Lot, Block, County of DOUGLAS, State of NV

Property Address: 188 YELLOW JACKET ROAD, GLENBROOK, NV 89413

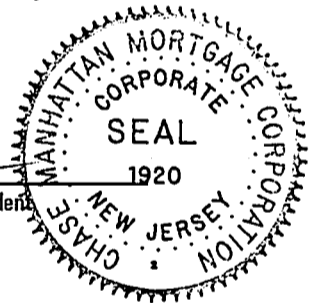
Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 3RD day of AUGUST, 1998

Chase Manhattan Mortgage Corporation

By: Janet Vogel Asst. Vice President



ATTEST:

By: Phyllis Pahl Assistant Treasurer

STATE OF New Jersey, COUNTY OF Bergen, SS:

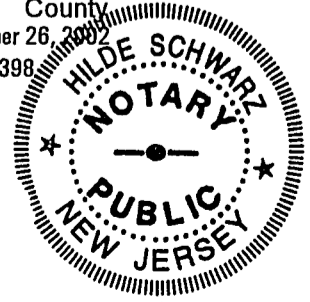
I, Hilde Schwartz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Janet Vogel personally known to me to be the Asst. Vice President of Chase Manhattan Mortgage Corporation, who resides 343 Thornall St, Edison, NJ 08837, and Phyllis Pahl, known to me to be the Assistant Treasurer of said corporation, who resides at 343 Thornall St, Edison, NJ 08837, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3RD day of AUGUST, 1998

Hilde Schwartz
Hilde Schwartz

Notary Public State of New Jersey
Residing in Bergen County
Commission Expires December 26, 2002
Registration Number. 2208398

PREPARED BY: _____



96010116558

0455863

BK 1298 PG 1640

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
P.O. BOX 25079
Santa Ana, CA 92704-6951

A portion of the Southwest 1/4 of the Southeast 1/4 of Section 10, Township 14 North, Range 13 East, M.D.B.&M., described as follows:

Beginning at the Northwesterly corner of land described in deed from the Glenbrook Company to Arthur N. Suverkrup and wife Rudy C., in Book of Deeds "X", page 256, records of Douglas County, Nevada, on the Southerly side line of a 30 foot roadway from which the South 1/4 corner of said section 10 bears South 39°45' West 786.0 feet; thence South 2°54' West 270.90 feet extended on its same course; thence North 87°06' West 416.56 feet, thence North 42°41' West 9.37 feet to the South most corner of the land conveyed by the Glenbrook Company to E. S. Clark and wife Elizabeth by Deed recorded in Book "Y" of Deeds, page 21, records of Douglas County, Nevada; thence along the Southeast and Northeast lines of said Clark land; North 62°30' East 343.24 feet, North 38°28' West 114.53 feet to the Southerly side line of the aforesaid 30 foot roadway; thence along the Southerly side line of said roadway; North 87°37' East 51.02 feet; South 87°06' East 152.08 feet to the place of beginning.

REQUESTED BY
Principal Portfolio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -7 AM 11:51

0455863

BK 1298 PG 1641

LINDA SLATER
RECORDER
SL PAID *SL* DEPUTY