

STATE OF NEVADA
COUNTY OF DOUGLAS
LOAN # 5162344

RECORD 2nd

DEAL # S338 ST. PAUL FEDERAL

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
P.O. BOX 25079
Santa Ana, CA 92704-6951

5162344 B

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That FIRST UNION NATIONAL BANK, whose principal place of business is 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28288, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by ST. PAUL FEDERAL BANK FOR SAVINGS, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by HARRY S GOLDSMITH, MARRIED & LINDA P GOLDSMITH, MARRIED and payable to the order of CHASE MANHATTAN MORTGAGE CORPORATION, in the sum of \$650,000.00, dated 12/23/96 and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 404016, Book # 0197, Page # 0072, of the Public Records of DOUGLAS County, NEVADA, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in DOUGLAS County, NEVADA to wit: AS SHOWN ON SAID SECURITY INSTRUMENT. RECORDED ON 1-6-97
PROPERTY ADDRESS IS: 188 YELLOW JACKET ROAD, GLENBROOK, NV 89413
TRUSTEE: STEWART TITLE OF DOUGLAS CO.

EXECUTED, this 24th day of August, 1998



FIRST UNION NATIONAL BANK

BY: Lynn R. Brown
Lynn R. Brown - Vice President

ATTEST: Kathy Adair
Kathy Adair - Assistant Secretary

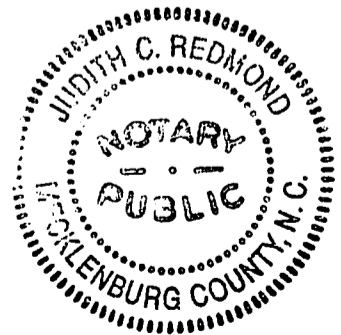
STATE OF NORTH CAROLINA, COUNTY OF MECKLENBURG

On the 24th day of August, 1998

Before me came Lynn R. Brown and Kathy Adair, to me known, who being duly sworn, did depose and say that they reside at 301 S. College Street, in Charlotte, NC 28288. That they are the Vice President and Assistant Secretary of the FIRST UNION NATIONAL BANK, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Judith C. Redmond
Notary Public - Judith C. Redmond
My Commission Expires: February 1, 1999



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0455864

BK 1298 PG 1642

A portion of the Southwest 1/4 of the Southeast 1/4 of Section 10, Township 14 North, Range 13 East, M.D.B.&M., described as follows:

Beginning at the Northwesterly corner of land described in deed from the Glenbrook Company to Arthur N. Suverkrup and wife Rudy C., in Book of Deeds "X", page 256, records of Douglas County, Nevada, on the Southerly side line of a 30 foot roadway from which the South 1/4 corner of said section 10 bears South 39°45' West 786.0 feet; thence South 2°54' West 270.90 feet extended on its same course; thence North 87°06' West 416.56 feet, thence North 42°41' West 9.37 feet to the South most corner of the land conveyed by the Glenbrook Company to E. S. Clark and wife Elizabeth by Deed recorded in Book "Y" of Deeds, page 21, records of Douglas County, Nevada; thence along the Southeast and Northeast lines of said Clark land; North 62°30' East 343.24 feet, North 38°28' West 114.53 feet to the Southerly side line of the aforesaid 30 foot roadway; thence along the Southerly side line of said roadway; North 87°37' East 51.02 feet; South 87°06' East 152.08 feet to the place of beginning.



REQUESTED BY
Principal Portfolio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

'98 DEC -7 AM 11:52

0455864

BK 1298 PG 1643

LINDA SLATER
RECORDER.
\$8.00 PAID *K2* DEPUTY