

RPTT \$ 78.00 full Value
APN: 1320-30-813-038;
1320-30-813-039;
1320-30-813-040

Order No. 17 7119370
Escrow No. P99245TEM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MARCIA L. BENSON and JEFFREY M. BENSON, Trustees of BENSON TRUST, created by declaration dated January 1, 1981

in consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

GREG V. POWNING, a married man, as his sole and separate property, as to an undivided 50% interest and LOUIS J. PATETTA, SR, a widower and LOUIS J. PATETTA, JR., a married man, as his sole and separate property as Joint Tenants **

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lots 15, 16, and 17 in Block B, as set forth on the Final Map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

**WITH RIGHTS OF SURVIVORSHIP, as to an undivided 50% interest; All as Tenants In Common.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

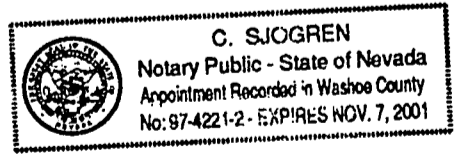
Witness My hand this 3rd day of Dec, 1998.

Marcia L. Benson, Trustee
MARCIA L. BENSON, TRUSTEE

STATE OF NEVADA)
County of Washoe } ss

This instrument was acknowledged before me on this 3rd day of Dec, 1998, by Marcia L. Benson

C. Sjogren
Notary Public



Mail Recorded Document to:
LOUIS J. PATETTA
1601 Lakeside Dr.
Reno, NV 89509

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -7 P12:01

0455871

LINDA SLATER
RECORDER
\$ 7.00 PAID KO DEPUTY

BK1298PG1656