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Recording Requested By
and When Recorded Return To:

✓ Donald P. Asperger, Esq.
1677 W. Shaw Ave., Suite 109
Fresno, California 93711

Mail Tax Statements To:
Harold and Patricia Hilker
9354 North Valley Green
Fresno, CA 93720

GRANT DEED - Timeshare Estate

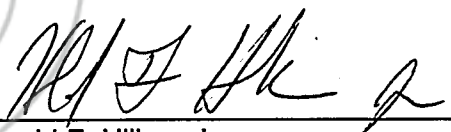
#8

The undersigned Grantors declare that the documentary transfer tax is \$0.00 on this transfer to Trustees not incident to a sale.

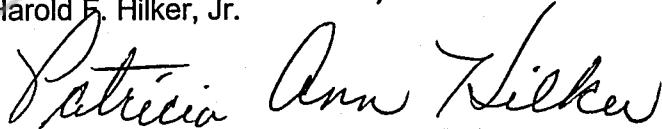
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAROLD F. HILKER, JR. and PATRICIA A. HILKER, husband and wife as joint tenants with right of survivorship, hereby GRANTS to HAROLD F. HILKER, JR. and PATRICIA A. HILKER, as Trustees of The Harold and Patricia Hilker Family Trust, the following described real property situate in the County of Douglas, State of Nevada:

See Exhibit A, attached hereto and made a part hereof.

DATED: November 24, 1998.



Harold F. Hilker, Jr.



Patricia A. Hilker

0455884

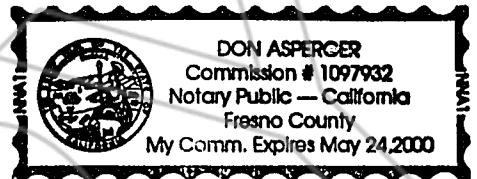
BK 1298PG 1680

STATE OF CALIFORNIA)
) ss
COUNTY OF FRESNO)

On 11/24, 1998, before me, the undersigned, a Notary Public in and for the State of California, personally appeared HAROLD F. HILKER, JR. and PATRICIA A. HILKER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



0455884

BK 1298 PG 1681

EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 267 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in ODD-numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 1400'00" W., along said Northerly line, 14.19 feet;
thence N. 5220'29" W., 30.59 feet;
thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Donald A. Asperger
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -7 PM 2:25

0455884

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LINDA SLATER
RECORDER
\$ 9.00 PAID to DEPUTY