

Recording Requested By
and When Recorded Return To:

Donald P. Asperger, Esq.
1677 W. Shaw Ave., Suite 109
Fresno, California 93711

Mail Tax Statements To:

Harold and Patricia Hilker
9354 North Valley Green
Fresno, CA 93720

GRANT DEED - Timeshare Estate

8

The undersigned Grantors declare that the documentary transfer tax is \$0.00 on this transfer to Trustees not incident to a sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAROLD F. HILKER, JR., hereby GRANTS to HAROLD F. HILKER, JR. and PATRICIA A. HILKER, as Trustees of The Harold and Patricia Hilker Family Trust, the following described real property situate in the County of Douglas, State of Nevada:

Parcel 1:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 022 as shown and defined on said Condominium Plan.

0455885

BK 1298PG 1683

Parcel 2:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

Parcel 3:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

Parcel 4:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel 5:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during one use week within the "Swing Season" as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

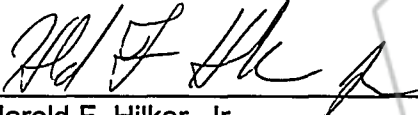
0455885

BK 1298 PG 1684

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN: 42-261-22

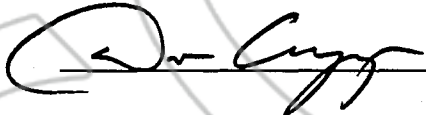
DATED: 11/24/98, 1998.

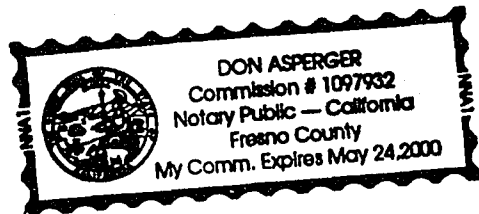
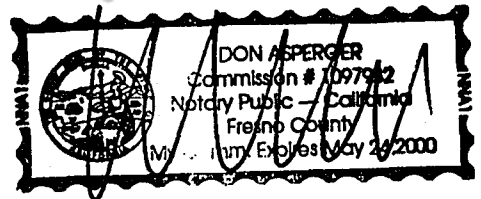

Harold F. Hilker, Jr.

STATE OF CALIFORNIA)
) ss
COUNTY OF FRESNO)

On 11/24, 1998, before me, the undersigned, a Notary Public in and for the State of California, personally appeared HAROLD F. HILKER, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



REQUESTED BY
Donald Asperger
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -7 P12:28

LINDA SLATER
RECORDER
\$ 9.00 PAID ks DEPUTY

0455885
BK 1298 PG 1685