

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I(We), the Grantor(s), William Scott Bartels

grant to the Grantee(s) Jake Scott Bartels

all that real property situated in the City of Gardnerville (or in an unincorporated area of)

County of Douglas, State of Nevada, described as

follows (Set forth legal description and commonly known street address if known):

See Exhibits E, F, & G

ASSESSORS PARCEL NO. 17-180-290 + 17-180-04 + 17-180-10

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof.

In Witness Whereof, I/WE have hereunto set my hand/our hands this 7 day of December, 19 98

William Scott Bartels
Signature of Grantor

Signature of Grantor

William Scott Bartels
Print or type name here

Print or type name here

STATE OF NEVADA }
COUNTY OF Douglas }

RECORDING REQUESTED BY AND MAIL TO
NAME Scott Bartels
ADDRESS 1768 Foot Hill Rd
CITY/ST/ZIP Gardnerville, Nev

On this 7th day of December, 19 98
personally appeared before me, a Notary Public

If applicable mail tax statements to
NAME Same As Above
ADDRESS _____
CITY/ST/ZIP _____

William Scott Bartels

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal

Linda L. Slater
Notary Public



(Notary Stamp)

0455891

BK 1298 PG 1692

499-01-96
02/27/91

Legal Description
A.P.N. 17-180-29

A parcel of land located within portions of Sections 22 and 27, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel 2 as shown on the Parcel Map LDA 97-006 for Bartels Family Trust, recorded in Book 198 at Page 621 as Document No. 429879.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Mindan, Nevada 89423



COPY

0436901
BK0498PG1544

EXHIBIT
E

0455891
BK1298PG1693

0448981
BK0998PG1443

499-01-96
03/27/98

Legal Description
A.P.N. 17-180-04

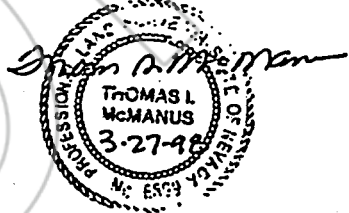
A parcel of land located within a portion of the SE¹/₄ of the NE¹/₄ of Section 28, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the BLM Brass Cap at the one-quarter corner common to Sections 27 and 28, T.13N., R.19E., M.D.M. as shown on the Record of Survey for Bartel's Family Trust as recorded in Book 797 at Page 728 as Document No. 416575;
thence North 89°45'05" West, 629.22 feet to the easterly right-of-way of Kingsbury Grade, State Route 207;
thence along said right-of-way North 14°40'19" West, 243.77 feet;
thence along the arc of a curve to the left having a delta angle of 70°56'20", radius of 700.00 feet and an arc length of 866.68 feet;
thence leaving said right-of-way line, non-tangent to the preceding curve, North 00°10'10" East, 573.51 feet;
thence South 89°21'30" East, 1315.62 feet;
thence South 00°06'42" West, 1317.87 feet to the POINT OF BEGINNING, containing 31.04 acres, more or less.

The Basis of Bearing of this description is the Muller Lane right-of-way per State of Nevada Highway Department as recorded in Deed to State of Nevada in Book X, at Page 511.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



7/8

0436901

BK0498PG1545

EXHIBIT

F

0455891

BK1298PG1694

0448981

BK0998PG1444

Legal Description
A.P.M. 17-180-10

A parcel of land located within a portion of the **SE¹/₄** of the **NE¹/₄** of Section 28, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the BLM Brass Cap at the one-quarter corner common to Sections 27 and 28, T.13N., R.19E., M.D.M. as shown on the Record of Survey for Bartel's Family Trust as recorded in Book 797 at Page 728 as Document No. 416575;

thence North 89°45'05" West, 1043.19 feet to the Westerly right-of-way of Kingsbury Grade, State Route 207, the POINT OF BEGINNING;

thence continuing North 89°45'05" West, 273.72 feet;

thence North 00°10'10" East, 350.84 feet to the Southerly

right-of-way line of said Kingsbury Grade;

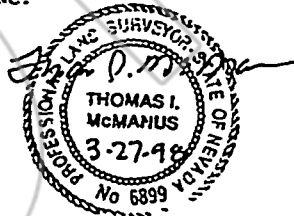
thence along said right-of-way line along a curve to the right, non-tangent to the preceding course, having a delta angle of 65°17'02", radius of 300.00 feet and an arc length of 341.83 feet;

thence South 14°40'49" East, 137.12 feet to the POINT OF BEGINNING, containing 1.62 acres, more or less.

The Basis of Bearing of this description is the Muller Lane right-of-way per State of Nevada Highway Department as recorded in Deed to State of Nevada in Book X, at Page 511.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



0436901

EXHIBIT

BK0498PG1546

REQUESTED BY
Ernest Bartels
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 SEP -9 A9:34

0448981

LUNDA SLATER
RECORDER

BK0998PG1445

3/10 PAID K2 DEPUTY

0455891

BK1298PG1695

8/3

COPY

REQUESTED BY
William Scott Bartels
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -7 P2:14

0455891

BK 1298PG 1696

LINDA SLATER
RECORDER

\$ 11.00 PAID PL DEPUTY