

Order No. 204319GB

Escrow No. 204319GB

WHEN RECORDED MAIL TO:

MR. AND MRS. THAIN
2846 Romero Drive
Minden, NV 89423

204333 MTD

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

R.P.T.T. \$ 312.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GLENN DALE OWEN and BETTY ERLYN OWEN, Trustees of the Owen Family Trust, dated May
11, 1992

do(es) hereby GRANT, BARGAIN and SELL to
WILBUR THAIN and RUTHIE THAIN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH
RIGHT OF SURVIVORSHIP

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF

APN # 21-240-32

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 07, 1998

STATE OF NEVADA }
COUNTY OF CARSON CITY } SS

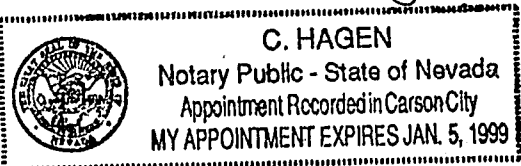
Glenn Dale Owen Trustee
GLENN DALE OWEN, TRUSTEE

On October 15, 1998
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
GLENN DALE OWEN AND BETTY ERLYN OWEN

Betty Erlyn Owen Trustee
BETTY ERLYN OWEN, TRUSTEE

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

C. Hagen
Signature



0455895

BK 1298PG 1707

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece of parcel of land located in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 26, Township 14 North, Range 20 East M.D.B.&M., Douglas County, Nevada, described as follows:

Parcel B, as shown on the parcel map for Donald M. Edison filed for record in the office of the County Recorder, Douglas County, Nevada, on August 15, 1989, in Book 889, at Page 2078, as Document No. 208705.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -7 P3:00

0455895

BK 1298 PG 1708

LINDA SLATER
RECORDER
\$ 8⁰⁰ PAID 12 DEPUTY