JUNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE -- FORM N-UCC-2

MPORTANT: Read instructions on	back before filling out form.	Rece	eipt No	
File No. of Orig. Financing Sta	tement 1A. Date of Filing of Orig. Financing Statement 6-29-95	1B. Date of Orig. Financing Statemer 6-27-95	nent 10. Place of Filing Orig. Financing Statement Douglas County NV	
DEBTOR(ONE NAME ONLY) LEGAL BUSINESS NAME NIDIVIDUAL (LAST_NAME	Hadlock, L.	Robert	2A. SOCIAL SECURITY OR	FEDERAL TAX NO.
. MAILING ADDRESS		2C. CITY, STATE	I	20. ZIP CODE
P.O. Box 219 ADDITIONAL DEBTOR (If Any		Minden, Ne	vada 3A. SOCIAL SECURITY OR	89423
I LEGAL BUSINESS NAME **INDIVIDUAL (LAST NAME		ri T.	SA. SUCIAL SECURITY OR	PEDERAL TAX NO.
MAILING ADDRESS P.O. Box 219		3c. CITY, STATE Minden, Ne	vada	30. ZIP CODI 89423
ADDITIONAL DEBTOR(S)	ON ATTACHED SHEET Hadlock Hea	ting & Air Condi	tioning, Inc.	
MAILING ADDRESS	Nevada State Developm 350 South Center Stre Reno _{STATE} Nevada		5A. SOCIAL SECURITY NO OR BANK TRANSIT AN	
MAILING ADDRESS	J.S. Small Business A 301 East Stewart Stree	et, Suite 301	6A. SOCIAL SECURITY NO OR BANK TRANSIT AN	
	Las Vegastate Nevada	ZIP CODE 89 101	<u> </u>	
n is crops or tim	N—The original Financing Statement between the foregaber, fixtures, or oil, gas or minerals check here ☐ and a to be extracted in Item 8 below. If crops or fixtures, a c.	insert description of real property on which	th arowing or to be arown or to which	affixed or to be affix
	om the collateral described in the Financing Statement does not terminate debt.	t bearing the file number shown above, the	ne Secured Party releases the collate	ral described in Item
C. ASSIGNMENT Statement bea	The Secured Party certifies that the Secured Party ha aring the file number shown above in the collateral des	is assigned to the Assignee above named, scribed in Item 8 below.	all or part of the Secured Party's rigi	nts under the Financi
D. X TERMINATION	I—The Secured Party certifies that the Secured Party no	o longer claims a security interest under th	e Financing Statement bearing the file	number shown abov
E AMENDMENT- made in Item	The Financing Statement bearing the file number show 8 below.(Signature of Debtor(s) and Secured Party(ie	wn above is amended as set forth in Item (is) required on all amendments.)	B below. Any changes made to Items	2 thru 6 above must
purchased w	s attached to or become the state of the sta	he SBA loan and	the proceeds th	herefrom
is described	d on Exhibit "A" atta			
part hereof	7 / /			
	(Date) (O - 22 (This Space for Use of Filing C Number and Filing Officer) 	Officer: (Date, Time,
BySIGNATUR	E(S) OF DEBTOR(S)	(TITLE)		
By Manager		e Soltero Loan Specialisto		98
For U.S. Sma	all Business Administ:			0456
	Return Copy to:			Ö
ME Bress 350 Sout	State Development Corp th Center Street, Sui	te 310 Trust Account		
, STATE Reno, NY	09201	Number (If Applicable)		

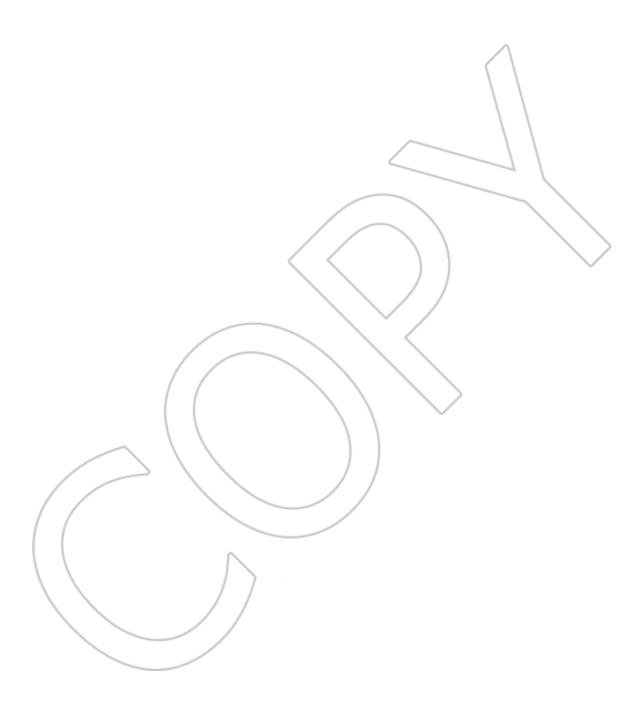
YELLOW—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

SBA Loan No. 8231033001

(II Applicable)

Additional Debtor:

Hadlock Heating & Air Conditioning P.O. Box 2194 Minden, NV 89432



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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 6, in Block A, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 2, 1992 in Book 492, Page 182, as Document No. 274729.

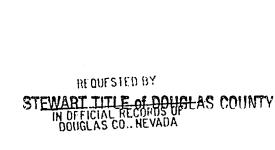
PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, In Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, In Book 890, Page 1913, as Document No. 232249.

PARCEL 3:

Together with an easement for ingress and egress over the Easterly 14 feet of Lot 5, in Block A, as set forth on the final map of SOUTHGATE SERVICE PARK TWO, as set forth in the Declaration of Driveway Easement recorded October 12, 1994, in Book 1094, at Page 2113, as Document No. 348407, Official Records of Douglas County, Nevada.

A.P.N. 25-683-10 1220 - 03 - 412 -002



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0456180 BK1298PG2405 LINDA SLATER
RECORDER

5 PAID DEPUTY