

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT:

Read instructions on back before filling out form.

Receipt No. _____

1. File No. of Orig. Financing Statement 365245	1A. Date of Filing of Orig. Financing Statement 6-29-95	1B. Date of Orig. Financing Statement 6-27-95	1C. Place of Filing Orig. Financing Statement Douglas County NV
2. DEBTOR(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Hadlock, L. Robert			2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS P.O. Box 2194		2C. CITY, STATE Minden, Nevada	2D. ZIP CODE 89423
3. ADDITIONAL DEBTOR (If Any)(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Hadlock, Lori L.			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS P.O. Box 2194		3C. CITY, STATE Minden, Nevada	3D. ZIP CODE 89423
4. <input checked="" type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET Hadlock Heating & Air Conditioning, Inc.			
5. SECURED PARTY NAME Nevada State Development Corporation MAILING ADDRESS 350 South Center Street, Suite 310 CITY Reno STATE Nevada ZIP CODE 89501			5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
6. ASSIGNEE OF SECURED PARTY (If Any) NAME U.S. Small Business Administration MAILING ADDRESS 301 East Stewart Street, Suite 301 CITY Las Vegas STATE Nevada ZIP CODE 89101			6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
7. A. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below.(Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
8. All fixtures attached to or becoming a part of the real property, purchased with the proceeds of the SBA loan and the proceeds therefrom. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and, by reference, made a part hereof.			

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) 10-28 19 98

By _____ SIGNATURE(S) OF DEBTOR(S) (TITLE)

By M. Soltero Marge Soltero
SIGNATURE(S) OF SECURED PARTY(IES) Supervisory Loan Specialist
For U.S. Small Business Administration

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP Nevada State Development Corp. 350 South Center Street, Suite 310 Reno, NV 89501 SBA Loan No. 8231033001	Trust Account Number (If Applicable)
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0456180
BK 1298PG2403

YELLOW—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

Additional Debtor:

Hadlock Heating & Air Conditioning
P.O. Box 2194
Minden, NV 89432

COPY

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 6, in Block A, as set forth on the FINAL MAP FOR SOUTHGATE SERVICE PARK TWO (an Industrial Subdivision), filed for record in the office of the County Recorder of Douglas County, State of Nevada on April 2, 1992 in Book 492, Page 182, as Document No. 274729.

PARCEL 2:

A non-exclusive easement for ingress and egress as shown in Documents Recorded, July 30, 1990, In Book 790, Page 4348, as Document No. 231288 and Book 790, Page 4351, as Document No. 231289 and by Document amending easement Recorded, August 13, 1990, In Book 890, Page 1913, as Document No. 232249.

PARCEL 3:

Together with an easement for ingress and egress over the Easterly 14 feet of Lot 5, in Block A, as set forth on the final map of SOUTHGATE SERVICE PARK TWO, as set forth in the Declaration of Driveway Easement recorded October 12, 1994, in Book 1094, at Page 2113, as Document No. 348407, Official Records of Douglas County, Nevada.

A.P.N. 25-683-10

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -9 A10 :03

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LINDA SLATER
RECORDER
\$19⁰⁰ PAID *K* DEPUTY