Order No.
Escrow No.
WHEN RECORDED, MAIL TO:  MARILYN HARRIS-BRIGHTWELL  ANDREW J. BRIGHTWELL  1349 MUIR DRIVE  GARDNERVILLE, NV 89410
Space above this line for recorder's use
R.P.T.T. \$ #6 GRANT, BARGAIN and SALE DEED
*. <b>.</b> .
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARILYN J. HARRIS, a widow
do(es) hereby GRANT, BARGAIN and SELL to ANDREW J. BRIGHTWELL and MARILYN HARRIS-BRIGHTWELL, husband and wife as joint tenants
the real property situate in the County of DOUGLAS , State of Nevada, described as follows: APN 25-403-11 1820-04-5:4020
LOT 64, AS SHOWN ON THE FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 22, 1972 IN BOOK 98, OFFICIAL RECORDS, PAGE 1, DOCUMENT NO. 58312.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
Dated AUGUST4, 1998 . Marily J. Harris - Brightwell
MARILYN J. HARRIS-BRIGHTWELL
anshew J. Brightwell
ANDREW J. BRIGHTWELL STATE OF NEVADA
county of DOUGLAS )
on 8/4/98 personally appeared before me, a Notary Public,  MARILYN J. HARRIS-BRIGHTWELL ANDREW J. BRIGHTWELL ANDREW J. BRIGHTWELL  Who acknowledged that help executed who acknowledged that help executed who acknowledged that help executed the second that the secon
who acknowledged that he executed the above instrument.  Notary Public  Who acknowledged that he executed the above instrument.  Notary Public  Who acknowledged that he executed the above instrument.  Notary Public  Who acknowledged that he executed the above instrument.  Out 56181  PAID PAID DEPUTY
BR 298 PG 2 4 0 6