

Order No. _____

Escrow No. _____

✓ WHEN RECORDED, MAIL TO:

ANDREW J. BRIGHTWELL
MARILYN HARRIS-BRIGHTWELL
1349 MUIR DRIVE
GARDNERVILLE, NV 89410

Space above this line for recorder's use

R.P.T.T. \$ # 6 GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ANDREW J. BRIGHTWELL, a widower

do(es) hereby GRANT, BARGAIN and SELL to
ANDREW J. BRIGHTWELL and MARILYN HARRIS-BRIGHTWELL, husband and wife as joint
tenants

the real property situate in the County of DOUGLAS, State of
Nevada, described as follows: APN-27-530-01

LOT 1, OF BLOCK H AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 10, 1967
DOCUMENT NO. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated AUGUST 4, 1998

Andrew J. Brightwell
ANDREW J. BRIGHTWELL

Marilyn Harris-Brightwell
MARILYN HARRIS-BRIGHTWELL

STATE OF NEVADA)
County of DOUGLAS) : ss.

On 8/4/98 personally
appeared before me, a Notary Public,
ANDREW J. BRIGHTWELL AND MARILYN HARRIS
BRIGHTWELL

who acknowledged that they executed
the above instrument.

[Signature]
Notary Public



REQUESTED BY
Marilyn Harris-Brightwell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC -9 AIO :07

0456182

LINDA SLATER
RECORDER

PAID 12 DEPUTY

BK 1298 PG 2407