

8  
✓ American Title  
STAR Dept.  
11501 Dublin Blvd -  
Suite 100  
Dublin CA 94568

ORDER NO.  
ESCROW NO.  
LOAN NO.

Name [ TRIPOINT CAPITAL CORPORATION ]  
Street Address 2121 E. PACIFIC COAST HWY., SUITE 200  
City State Zip [ CORONA DEL MAR, CA 92625 ]

SPACE ABOVE THIS LINE RECORDER'S USE

93111800

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
TRIPOINT CAPITAL CORPORATION

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 9th, 1998 executed by  
CHRISTOPHER W. COLE AND HOLLY J. COLE, (TRUSTOR)  
HUSBAND AND WIFE AS JOINT TENANTS  
to AMERICAN TITLE INSURANCE COMPANY, A NEVADA CORPORATION  
(TRUSTEE) and recorded OCTOBER 14, 1998 AS DOCUMENT NUMBER 451685  
of Official Records in the Office of the County Recorder of DOUGLAS County,  
State of NEVADA, describing land therein as:  
SEE ATTACHED EXHIBIT "A"

**RETURN TO:**  
American Title, STAR Division  
11501 Dublin Blvd., Suite 100  
Dublin, CA 94568

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust.

Dated this 23rd day of NOVEMBER, 1998 INDEPENDENT REALTY CAPITAL CORP.  
DBA INDEPENDENT MORTGAGE COMPANY

ROBERT C. PAYTON, LOAN OFFICER *Robert C Payton*

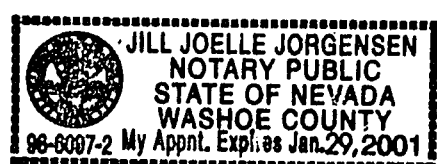
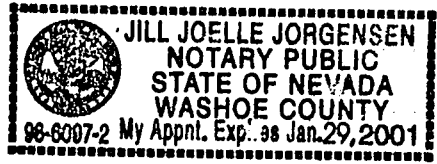
STATE OF NEVADA )  
COUNTY OF WASHOE ) ss.

On 11/23/98 before me, JILL JOELLE JORGENSEN  
(here insert name and title of the officer)  
personally appeared ROBERT C. PAYTON, LOAN OFFICER

personally known to me ( or proved to me on the basis of satisfactory evidence ) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature *Jill Joelle Jorgensen* (Seal)



0456187

BK 1298PG2415

**EXHIBIT "A"**

**LEGAL DESCRIPTION:**

THE LAND REFERRED TO IN THIS A.T.R. IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

DOUGLAS COUNTY, STATE OF NEVADA:

LOT 84 AS SHOWN ON THE OFFICIAL MAP OF SHERIDAN ACRES UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON 10/14/68 IN BOOK 62 PAGE 551 AS FILE NO. 42594.

COPY

REQUESTED BY  
*American Title Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC -9 A11 :00

0456187  
BK 1298 PG 2416

LINDA SLATER  
RECORDER  
\$ *8.00* PAID *ka* DEPUTY