

8  
RECORDING REQUESTED BY:

✓ [WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
FIRSTPLUS LOAN: 300118028



Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

#300118028

Space above this line for Recorder's use

**CORPORATION ASSIGNMENT OF DEED OF TRUST, MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**FIRSTPLUS FINANCIAL INC.**

all beneficial interest under that certain Deed of Trust dated **OCTOBER 9, 1997**  
executed by **STEPHEN R.A. BERGGREN AND JANNA K.T. BERGGREN, HUSBAND AND WIFE**

to **MORTGAGE CAPITAL RESOURCE CORPORATION**  
and recorded as Instrument No.

on **10/23/97** in book **1097** page **4469**  
**DOUGLAS** County, State of

of Official Records in the County Recorder's office of **NEVADA**, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE of Georgia  
COUNTY of Cobb

On NOVEMBER 21, 1997, before me, the undersigned Notary Public, personally appeared Jack R. Elrod, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted and executed the instrument.

Mego Mortgage Corporation

\_\_\_\_\_  
Jack R. Elrod  
Vice President

WITNESS my hand and official seal,

Signature Kelly C. Smith



0456190

BK1298PG2424

EXHIBIT A

LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

SITUATE IN THE NORTHEAST ¼ IN THE SOUTH EAST ¼ OF SECTION 33, TOWNSHIP 14, NORTH, RANGE 20 EAST, M.D.B.& M., DOUGLAS COUNTY, NEVADA, AS FOLLOWS:

PARCEL G-3, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR W. MARIE DEBODY, DOLORES H. MARKLE AND WILLIAM C. MARKLE, RECORDED SEPTEMBER 11, 1984, IN BOOK 984, PAGE 756, AS DOCUMENT NO. 106498, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

SAID PARCEL BEING A RE-SUBDIVISION OF PARCEL G OF PARCEL MAP FOR HARRY R. CLAPHAM, RECORDED FEBRUARY 3, 1976, IN BOOK 276, PAGE 075, AS DOCUMENT NO. 87065, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

ASSESSORS PARCEL NO. 21-120-45

STREET ADDRESS: 2670 BUCKBOARD COURT  
MINDEN, NEVADA

REQUESTED BY  
*Nationwide Title Clearing*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC -9 AM 10:08

0456190

BK 1298 PG 2425

LINDA SLATER  
RECORDER  
PAID DEPUTY