

RPTT \$ #6
APN: APN 25-531-01&02
1320-30-813-036
1320-30-813-037

Order No. M7639970
Escrow No. P95078TEM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ELIZABETH J. PATETTA, spouse of the within named grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

LOUIS J. PATETTA, JR., a married man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

Lots 13 and 14, in Block B, as set forth on the Final Map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, Page 3823, as Document No. 211874.

IT IS THE INTENTION OF THE GRANTOR THAT GRANTEE SHALL HENCEFORTH HAVE AND HOLD SAID REAL PROPERTY AS HIS SOLE AND SEPARATE PROPERTY. BY THIS CONVEYANCE, THE GRANTOR RELEASES ANY COMMUNITY INTEREST THAT SHE MIGHT NOW HAVE OR BE PRESUMED TO HEREAFTER ACQUIRE IN THE ABOVE DESCRIBED PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

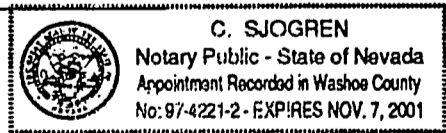
Witness My hand this 4th day of Dec., 1998.

Elizabeth J. Patetta
ELIZABETH J. PATETTA

STATE OF NEVADA }
County of Washoe } ss

This instrument was acknowledged before me on this 4th day of Dec., 1998, by Elizabeth J. Patetta

C. Sjogren
Notary Public



Mail Recorded Document to:
GREG POWNING

1001 Lakeside Dr.
Reno, NV 89509

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 10 P12:20

0456298
BK 1298 PG 2710

LINDA SLATER
RECORDER
\$ 7.00 PAID KD DEPUTY