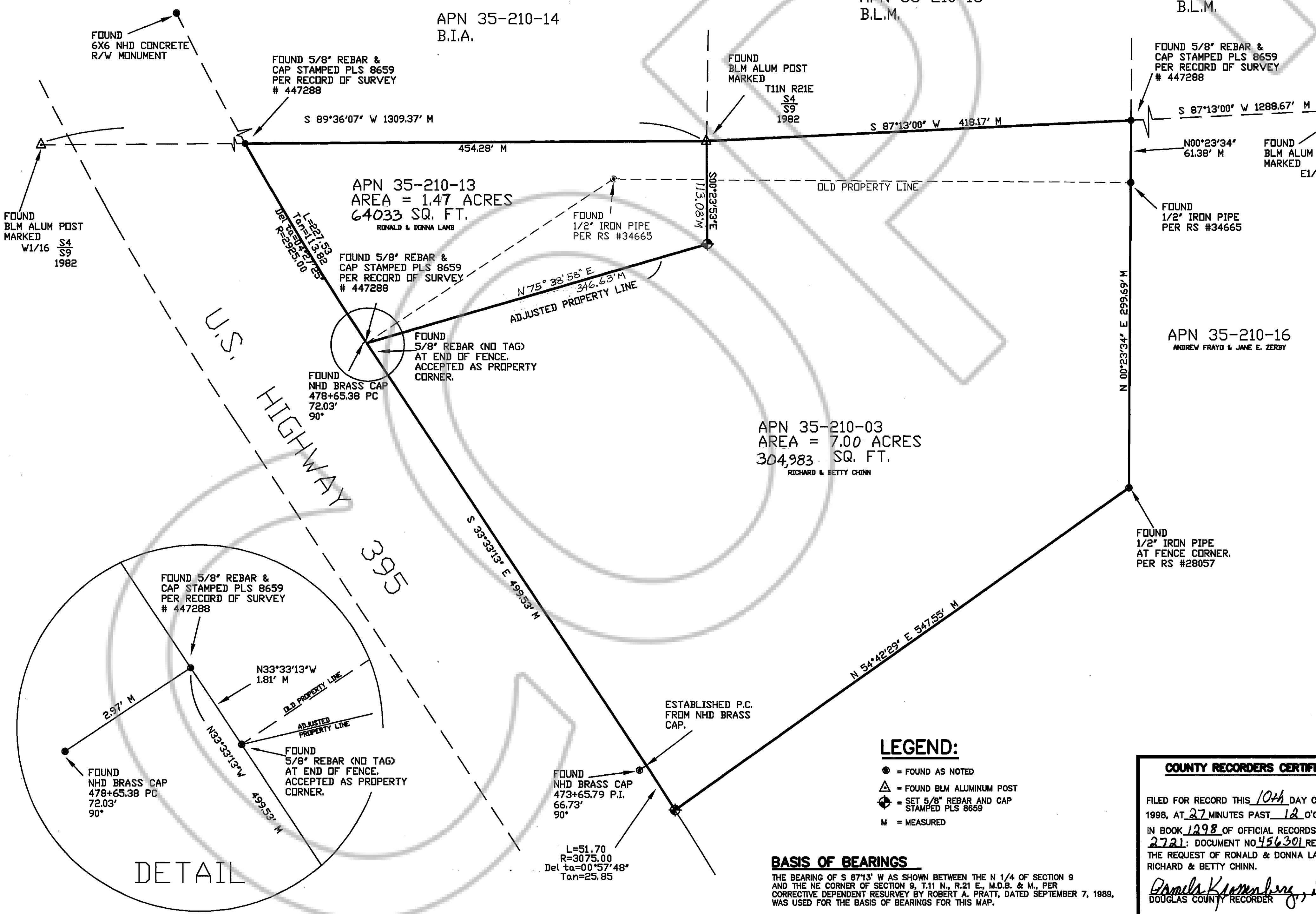


STATE OF NEVADA } S.S.
 DOUGLAS COUNTY }
 ON THIS 27 DAY OF October, IN THE YEAR 1998, BEFORE ME
 Notary Public, PERSONALLY APPEARED
 RONALD LAMB AND DONNA LAMB, PERSONALLY KNOWN TO ME
 (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
 PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND
 ACKNOWLEDGE THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
 JACK SHEEHAN
 Notary Public, Nevada
 Douglas County
 My Commission Expires December 8, 2001
 12/1/2001

- REFERENCE DOCUMENTS
- 1 - R.S. # 28057
 - 2 - R.S. # 34885
 - 3 - CORRECTIVE DEPENDENT RESURVEY DATED SEPTEMBER 7, 1989
 - 4 - P.M. #306792
 - 5 - ASSESSOR'S MAP BK. 35, PG. 21
 - 6 - R.S. #447288

OWNER'S CERTIFICATE:
 THE UNDERSIGNED OWNER'S OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.
 Ronald Lamb 10-27-98
 Donna Lamb 10-27-98

SURVEYOR'S CERTIFICATE
 I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF RONALD & DONNA LAMB, RICHARD & BETTY CHINN.
 2. THE LAND SURVEYED LIES WITHIN SECTION 9, T.11 N., R. 21 E., M.D.B. & M., DOUGLAS COUNTY, AND THE SURVEY WAS COMPLETED ON AUGUST 1, 1998.
 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
 5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 DONALD A. DICK
 11/9/98
 DATE
 DONALD A. DICK P.L.S. 8859



OWNER'S CERTIFICATE:
 THE UNDERSIGNED OWNER'S OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.
 Richard Chinn 10-27-98
 Betty Chinn 10-27-98

STATE OF NEVADA } S.S.
 DOUGLAS COUNTY }
 ON THIS 27 DAY OF October, IN THE YEAR 1998, BEFORE ME
 Notary Public, PERSONALLY APPEARED
 RICHARD CHINN AND BETTY CHINN, PERSONALLY KNOWN TO ME
 (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
 PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND
 ACKNOWLEDGE THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
 JACK SHEEHAN
 Notary Public, Nevada
 Douglas County
 My Commission Expires December 8, 2001
 12/1/2001

CLERK TREASURER'S CERTIFICATE
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 APN'S 35-210-03 Barbara G. Reed 12/1/98
 35-210-13
 By: Terry Anderson
 Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.
 DALE M. COLLNER
 12/7/98
 DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

- LEGEND:
 ● = FOUND AS NOTED
 ▲ = FOUND BLM ALUMINUM POST
 ◆ = SET 5/8" REBAR AND CAP STAMPED PLS 8659
 M = MEASURED

BASIS OF BEARINGS
 THE BEARING OF S 87°13' W AS SHOWN BETWEEN THE N 1/4 OF SECTION 9 AND THE NE CORNER OF SECTION 9, T.11 N., R.21 E., M.D.B. & M., PER CORRECTIVE DEPENDENT RESURVEY BY ROBERT A. PRATT, DATED SEPTEMBER 7, 1989, WAS USED FOR THE BASIS OF BEARINGS FOR THIS MAP.

COUNTY RECORDERS CERTIFICATE:
 FILED FOR RECORD THIS 10th DAY OF December, 1998, AT 27 MINUTES PAST 12 O'CLOCK P. M. IN BOOK 1298 OF OFFICIAL RECORDS, AT PAGE 2721. DOCUMENT NO 456301 RECORDED AT THE REQUEST OF RONALD & DONNA LAMB, RICHARD & BETTY CHINN.
 Donald K. Kerner, Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
 Supporting a Boundary Line Adjustment FOR
 RONALD & DONNA LAMB
 RICHARD & BETTY CHINN
 APN 35-210-13
 BEING A PORTION OF SECTION 9, T.11 N., R.21 E., M.D.B. & M. COUNTY OF DOUGLAS, STATE OF NEVADA
 DONALD A. DICK
 PROFESSIONAL LAND SURVEYOR
 STATE OF NEVADA
 P.L.S. 8859
 1005 EAGLE CT. GARDNERVILLE, NEVADA
 PHONE: (702) 265-3069
 FAX: (702) 352-7929