



# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER			
1. Lynette A. SMITH-RICHARDSON		2. December 31, 1997		3a. Carson City		COUNTY OF DEATH			
3b. Carson City		3c. Carson-Tahoe Hospital		3e. Inpatient		4. Female			
5. White		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. 51		7b. 7c. 7d. 7e. 7f. 7g. 7h. 7i. 7j. 7k. 7l. 7m. 7n. 7o. 7p. 7q. 7r. 7s. 7t. 7u. 7v. 7w. 7x. 7y. 7z.			
9a. California		9b. U.S.A.		10. 12		11. Married		12. Charles Richardson	
13. 8784		14a. Office Manager		14b. Chemical		15a. Nevada		15b. Douglas	
15c. Minden		15d. 1558 Jones St.		15e. Yes		16. Everett		17. Evelyn	
18a. Charles L. Richardson		18b. 1558 Jones St., Minden, Nevada 89423		19a. Cremation		19b. FitzHenry's Crematory		19c. Carson City, Nevada	
20a. William O'Shaughnessy M.D.		20b. 36		20c. 833 N. Edmonds Dr., Carson City, Nevada 89701		21a. 1/2/98		21c. 1706	
21b. 1/2/98		21d. William O'Shaughnessy M.D.		22a. 1/2/98		22b. 1706		22c. 1706	
22d. ON		22e. AT		23a. William O'Shaughnessy M.D., 911 Mountain St., Carson City, Nv.		23b. 2383		24a. [Signature]	
24b. January 2, 1998		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))		26. No		27. No	
28a. Hyper tension		28b. 28c. 28d. M		28e. 28f. 28g. 28h. 28i. 28j. 28k. 28l. 28m. 28n. 28o. 28p. 28q. 28r. 28s. 28t. 28u. 28v. 28w. 28x. 28y. 28z.		29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.		31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.	



STATE REGISTRAR

No. 121511

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: JAN 02 1998 0456302 State Registrar

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**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC 10 P2:55

**0456302**  
**BK 1298 PG 2724**

LINDA SLATER  
RECORDER  
\$ 9.00 PAID K2 DEPUTY