

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000629392/GSI/OBERSCHE

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by Deed of Trust may appoint a successor trustee to anyone Thereunder appointed: AND WHEREAS, the indebtedness secured by said Deed of Trust, having been fully paid and satisfied: NOW THEREFORE, the undersign being the present legal owner and holder of the indebtedness, does hereby substitute PNC BANK, NATIONAL ASSOCIATION as successor trustee and does hereby reconvey, without warranty, the person(s) entitled thereto all the estate, title held by it as Trustee by Deed of Trust, to the property described.

Trustor: JAMES W OBERSCHELP, AN UNMARRIED MAN  
Trustee: COMMERCE SECURITY BANK  
Prop Addr: 758 WAGON DRIVE  
GARDNERVILLE NV 89410  
Date Recorded: 09/21/92  
State: NEVADA City/County: DOUGLAS  
Date of Deed: 09/17/92 Book: 992  
Loan Amount: 100,800 Page: 3401  
Instrument#:

Previously Assigned: PNC BANK, N.A.  
Recorded Date: 10/10/94 Book: 1094 Page: 1506  
Brief description of statement of location of Mortgage Premises.  
COUNTY OF DOUGLAS, NV

Dated: DECEMBER 3, 1998  
PNC BANK, NATIONAL ASSOCIATION

By: Kathy M. Granger  
Kathy M. Granger  
Assistant Vice President



STATE OF KENTUCKY )  
COUNTY OF JEFFERSON ) ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this DECEMBER 3, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White  
Notary Public

PREPARED BY:  
SHARON E. TAPP  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Tiffany Y. White  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

0456317

BK1298PG2766

REQUESTED BY  
*PNC mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC 10 P3:27

0456317

BK 1298 PG 2767

LINDA SLATER  
RECORDER

\$ 11.00 PAID K2 DEPUTY