Release of Lien

That certain notice of lien executed by the undersigned against <u>Sharon Crawford</u> and claiming a lien on the following described property, <u>#67 Sage Drive</u> , <u>Ponderosa Park</u> , <u>Stateline</u> , <u>NV 89449</u>	
•	r described as: (Set forth legal description of property)
Lot #67, as shown on the map of Ponde Filled in the office of the County Re County, Nevada, on Febuary 25, 1970 a A.P.N. 7-162-420	rosa Park Subdivision, corder of Douglas
ASSESSORS PARCEL NO. (APN#)#7-162-420	
of <u>Douglas</u> , on the	and recorded in the Office of the County Recorder of the County 1st day of September , 19 98, ument No. 0448497, is hereby releasing, hereby declared to be fully released.
IN WITNESS WHEREOF, I'We have here unto set my hand/our hands this Signature of Releasor Faye L. Walters President of the Board Print or type name and title above	7th day of Daecmber , 1998, Signature of Releasor Print or type name and title above
11 12	
STATE OF COUNTY OF Douglas On this day of ecentree . 19 f8 personally appeared before me, a Notary Public Fay e. J. Waltees	RECORDING REQUESTED BY AND MAIL TO NAME(S): Ponderosa Park Owners Association ADDRESS: P.O.Box 4784 CITY/ST/ZIP: Stateline, NV 89449 If applicable, mail tax statements to NAME(S): ADDRESS:
personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that Γ he executed the instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
WITNESS my hand and official/seal	PONDERGUESTED BY PONDERGE SET OF IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
Notary Public CONNIE M. FRIEDMAN 91-2562-5 Analy Stample COLINITY	'98 DEC 10 P3:30
Nevada Legal forms, Inc. (702) 870-8977 • Release, Lien • REL 101 G Material may not be reproduced in whole or in part in any manner whatsoever.	0456320 LINDA SLATER RECORDER PAID DEPUTY
Consult an attorney if you doubt this forms fitness for your purpose. © 1991 • rv 931022 • 20 pk • This form has been printed in brown ink.	BK 1298PG2771