

Loan Number: 7408912-794857

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated **DECEMBER 1, 1983**
JOHN R. BUCKLEY AND CAROL A. BUCKLEY, HUSBAND AND WIFE

executed by

recorded on **DECEMBER 6, 1983**

as Instrument #:

in Book **2632**

Page **379**

in the Records of **DOUGLAS**

County in the State of Nevada

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

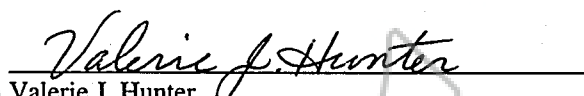
Knutson Mortgage Corporation, a Delaware Corporation, formerly known as Knutson Mortgage and Financial Corporation, successor by merger to Meritor Mortgage Corporation- Central, formerly known as Northland Mortgage Company.


Michael J. Coble, Assistant Secretary

NO CORPORATE SEAL

STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, **THE UNDERSIGNED**
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL.


Valerie J. Hunter
My Commission Expires 1-29-2000

VALERIE J. HUNTER
Notary Public State of Colorado
Commission Expires: 1-29-2000

REQUESTED BY
Hunter Mortgage Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 10 P3:32

0456321
BK 1298 PG 2772

LINDA SLATER
RECORDER
\$ 7.00 PAID 2 DEPUTY