

R.P.T.T. \$0.00
EXEMPT #6

ESCROW NO. 98072181

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **SUSAN HAPPE, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KENNETH SNYDER, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 09, 1998**

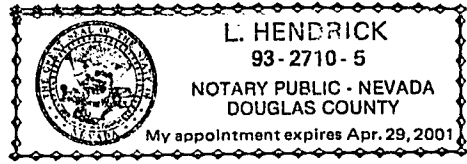
Susan C. Happe

SUSAN HAPPE

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-9-98
by, Susan C. Happe

Signature A. J. Hendrick
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: **KENNETH SNYDER**
207 PITTMAN PLACE
CARSON CITY, NV 89703

MAIL TAX STATEMENTS TO:
| SAME

0456333
BK 1298PG2799

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98072181

Lot 21, Block E, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and a Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783 and furth a Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Offical Records of Douglas County, Nevada.

APN 1320-30-211-018

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 10 P3:47

0456333

BK 1298 PG 2800

LINDA SLATER
RECORDER
\$ 8⁰⁰ PAID *Ch* DEPUTY