

# Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, .....

**UNITED ELECTRICAL SERVICES, INC.**

hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 21,618.99 (Amount of Claim)  
together with interest thereon at the rate of 24% per annum from 10 / 20 / 98.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Round Hill Ventures, P.O. Box 487, Glenbrook, NV 89413, & Bay Harbor Management Inc., & WCP - Lake Tahoe Associates, L.P., 3090 Pullman St, Ste A, Costa Mesa, CA 92626  
(Name of Owners)

3.) That Claimant did from 07 / 02 / 98, until present /     , perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)  
Electrical Wiring per Contract

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Reeve-Knight Construction, Inc.  
500 Giuseppe Court, Roseville, CA 95678  
(Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of Zephyr Cove  
County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

212 Elks Point Drive  
Zephyr Cove, NV 89448

ASSESSORS PARCEL NO. (APN #) 05-290-13

In Witness Whereof, I/We have hereunto set my hand/our hands this 10 day of December, 19 98

(Signature of Claimant)

(Signature of Claimant)

Dennis L. Long

(Print or type name here)

(Print or type name here)

STATE OF NEVADA }  
COUNTY OF Douglas }

SUBSCRIBED and SWORN to before me,

On this 10 day of December, 19 98  
personally appeared before me, a Notary Public.

Dennis L. Long

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary Ann Finch

(Notary Public)

MARY ANN FINCH

Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 95-1731-5 - EXPIRES NOV. 27, 1999



RECORDING REQUESTED BY AND MAIL TO

NAME United Electrical Services, Inc.  
ADDRESS 2241 Park Place, Suite A  
CITY/ST/ZIP Minden, NV 89423

If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
United Electrical  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC 11 A9:20

0456343

LINDA SLATER  
RECORDER

\$7.00 PAID DEPUTY

BK 1298 PG 2855