

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

UNITED ELECTRICAL SERVICES, INC.

hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 5,369.00 (Amount of Claim) together with interest thereon at the rate of 24 % per annum from 11 / 13 / 98

Round Hill Ventures, P.O. Box 487,

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Glenbrook, NV 89413, & Bay Harbor Management Inc., & WCP - Lake Tahoe Associates, L.P., 3090 Pullman St, Ste A, Costa Mesa, CA 92626 (Name of Owners)

3.) That Claimant did from 07 / 30 / 98, until 11 / 05 / 98, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) **Electrical Wiring per Contract**

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, **Robinson Construction**

P.O. Box 363, So. Lake Tahoe, CA 96158 (Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of **Zephyr Cove** County of **Douglas** State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

212 Elks Point Drive
Zephyr Cove, NV 89448

ASSESSORS PARCEL NO. (APN #) 05-290-13

In Witness Whereof, I/We have hereunto set my hand/our hands this 10 day of December, 19 98

(Signature of Claimant)

(Signature of Claimant)

Dennis L. Long

(Print or type name here)

(Print or type name here)

STATE OF NEVADA }
COUNTY OF Douglas }

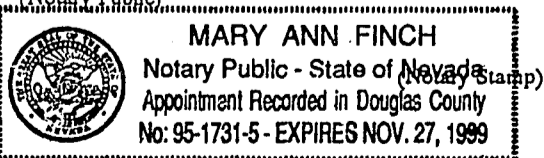
SUBSCRIBED and SWORN to before me,

On this 10 day of December, 19 98 personally appeared before me, a Notary Public.

Dennis L. Long

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary Ann Finch
(Notary Public)



Nevada Legal Forms • Lien/Mechanics • LIN 101 G
Material may not be reproduced in whole or in part in any manner whatsoever.
Consult an attorney if you doubt this form's fitness for your purpose.
C 1991 • rv 110492 • 14 R • 20 pk This original form has been printed in brown ink.

RECORDING REQUESTED BY AND MAIL TO
NAME **United Electrical Services, Inc.**
ADDRESS **2241 Park Place, Suite A**
CITY/ST/ZIP **Minden, NV 89423**

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
United Electrical
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 11 A9:22

LINDA SLATER
RECORDER

\$ 7.00 PAID DEPUTY

0456345

BK 1298PG2857