

HARALD WESTENDORF, ESQ. 39510 Paseo Padre Parkway Suite 190 Fremont, CA 94538

MAIL TAX STATEMENTS TO:

JOYCE MCCUAIG 47000 Warm Springs Blvd. Fremont, CA 94539

TRUST TRANSFER DEED

GRANT DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct: THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$-0-. #8

This is a Trust Transfer under NRS 375.090, Section 8, and Grantor(s) has (have) claimed the following applicable exclusion: Transfer to a revocable trust.

GRANTOR: JOYCE MCCUAIG, AN UNMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

HEREBY GRANTS TO: JOYCE MCCUAIG, Trustee of the MCCUAIG 1998 TRUST, Under Declaration of Trust dated November 17, 1998

interest in the following described real property in the County of Douglas, State of Nevada:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/61st interest in and to that certain condominium estate described as follows:

(a) Condominium Unit No. 13, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2. Third Amended Map, recorded February 26, 1981, as Document No. 53850. Official Records of Douglas County, State of Nevada, during ONE "Use Period" within the swing "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.

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(b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building 5, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 63850, Official records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987, in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A Portion of APN: 41-290-13

DATED: <u>/2 - 1 - 98</u>

JOYCE MCCUAIG

STATE OF CALIFORNIA

) SS.

COUNTY OF ALAMEDA

On 12-1-98, before me, ATHUS B. HALE, Notary Public, personally appeared JOYCE MCCUAIG proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

KATHRYN B. HALE
Commission #1095341
Notary Public — California
Alameda County
My Comm. Expires Apr 21,2000

Votary Public

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