## **GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That WILLIAM R. BILLING AND BARBARA A. BILLING, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEROLD/SOLOMON AND PATRICIA/SOLOMON, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 04, 1998

BARBARA A. BILLING

STATE OF

COUNTY OF

OFFICIAL SEAL MARY H. KELSH NOTARY PUBLIC - NEVADA DOUGLAS COUNTY annointment expires February 13, 1999

This instrument was acknowledged before me on

WILLIAM R. BILLING and BARBARA

BILLING

Signature

Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Mr. & Mrs. Solomon

C/O Stewart Title 1650 N. Lucerne

Minden, Nv 89423

MAIL TAX STATEMENTS TO:

SAME LENDER

0456415

BK 1298 PG 3135

Order No.: 98082481

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All those parcels of land situated in and being a portion of the South 1/2 of Section 3, Township 12 North, Range 19, M.D.B.&M., described as follows:

Parcel 4C as set forth on that certain Parcel Map, for GREGORY and HOLLIS PAINTER filed for record in the office of the County Recorder of Douglas County, Nevada on October 9, 1987, Book 1087, Page 1196, Document No. 164061, Official Records of Douglas County.

Assessors Parcel No. 19-051-29



'98 DEC 11 P3:28

0456415

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LINDA SLATER
RECORDER

SPAID DEPUTY

STEWART TITLE

**Guaranty Company**