

Order No.
Escrow No.
Loan No. NOVEMBER 17, 1998

WHEN RECORDED MAIL TO:

Harborside Financial Network, Inc.
334 Via Vera Cruz, Suite 254
San Marcos, CA 92069

204855KB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

STAR BANK, N.A.

all beneficial interest under that certain Deed of Trust dated NOVEMBER 17, 1998
executed by DONALD R. WALL AND MADGELEAN WALL, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP
to FIRST AMERICAN TITLE
and recorded 12-11-98, as document No. 456421, in Book 1298, Page 3165
of Official Records in the office of the County Recorder of DOUGLAS County, NEVADA,
describing land therein as:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated NOVEMBER 17, 1998

Harborside Financial Network, Inc.

STATE OF CALIFORNIA
COUNTY OF San Diego
On DECEMBER 09, 1998 before me,
BARBARA J. MIDDLETON

personally appeared J. Thomas Hertsgaard, Branch Mgr.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Signature Barbara J. Middleton

By [Signature]
J. Thomas Hertsgaard, Branch Mgr.



(This area for official notarial seal)

0456422

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SEAL

LOAN NUMBER: 9883862

BORROWERS: WALL, DONALD R
WALL, MADGELEAN
678 LONG VALLEY ROAD
GARDNERVILLE, NV, 89410

CREDITOR:
HARBORSIDE FINANCIAL
334 VIA VERA CRUZ, #254
SAN MARCOS, CA 92069

EXHIBIT "A"

LEGAL DESCRIPTION AS FOLLOWS:

LOT 713, AS SHOWN ON THE MAP OF GERDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 27, 1974 IN BOOK 374, PAGE 676, AS FILE NO. 72456.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 11 P3:39

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LINDA SLATER
RECORDER

PAID DEPUTY