

WHEN RECORDED MAIL TO:
MR. AND MRS. DALE CARLISLE
2820 ESAW
MINDEN, NV 89423

Escrow No. M77815DC
R.P.T.T. 214.50
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
MARK S. ROBBINS and BRENDA ROBBINS, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to DALE JASON CARLISLE and
JOHANNA S. CARLISLE, husband and wife, as joint tenants with right of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 21-240-37, specifically described as:

Being a Portion of the Southwest Quarter of the Southwest Quarter of
Section 26, Township 14 North, Range 20 East, M.D.B. & M., described as
follows:


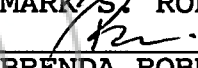
Parcel 3, as set forth on Parcel map for Gloria P. Lohner, filed for
record in the office of the County Recorder of Douglas County, State of
Nevada, on April 4, 1990 in Book 490, Page 558, Document No. 223327.

A.P.N. 21-240-37

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated December 2, 1998

STATE OF ~~NEVADA~~ ^{California})
COUNTY OF ~~DOUGLAS~~ ^{San Mateo})SS.

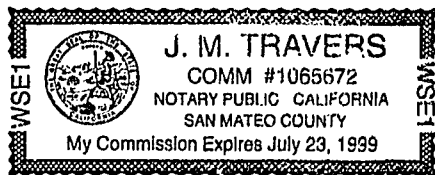

MARK S. ROBBINS

BRENDA ROBBINS

This instrument was acknowledged
before me on
by MARK S. ROBBINS and BRENDA
ROBBINS

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE


Notary Public



SEAL

REQUESTED BY
WESTERN TITLE COMPANY, INC.
UNOFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'98 DEC 15 P12:23

LINDA SLATER
RECORDER

\$7.00 PAID DEPUTY

0456580

BK 1298 PG 3708