

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

✓ SCARPELLO & ALLING, LTD.
ATTN: Rick Oshinski, Esq.
600 E. William Street, Ste. 300
Carson City, NV 89701

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 27th day of May, 1997, record as Document Number 0413383, in the office of the county recorder of Douglas County, Nevada, its Mechanic's Lien, or has otherwise given notice of its intention to hold and claim a lien upon the following described property, owned or purportedly owned by Steve C. and Sherrie E. Jackson, situated in the County of Douglas, State of Nevada, to wit:

Scyphers
945 Wintergreen
Gardnerville, NV

NOW, THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim of lien on the property described above by reason of such Mechanic's Lien.

DATED this 14th day of December, 1998.

PACIFIC COAST BUILDING PRODUCTS, INC.

By *Rick Oshinski*
RICK OSHINSKI, ESQ., #4127
SCARPELLO & ALLING, LTD.
Attorneys for Lien Claimant,
PACIFIC COAST BUILDING
PRODUCTS, INC.

SUBSCRIBED and SWORN to before me
this 14th day of December, 1998.

Cynthia L. Plaskoff
NOTARY PUBLIC



REQUESTED BY
Scarpello & Alling
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 15 P2:15

0456586

BK 1298 PG 3727

LINDA SLATER
RECORDER
\$7.00 PAID K2 DEPUTY