

R.P.T.T. \$310.70 / \$301.60  
Full Value

ESCROW NO. 98072207

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **RONALD L. SIMEK**, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DNS VENTURES, LTD.**, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 03, 1998**

*Ronald L. Simek*  
\_\_\_\_\_  
RONALD L. SIMEK

*Brenda M. Hummel*  
\_\_\_\_\_  
BRENDA M. HUMMEL, WITNESS

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, **RONALD L. SIMEK**

(This area above for official notarial seal)

Signature \_\_\_\_\_  
Notary Public

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**DNS VENTURES**

**SAME**

**1480 HWY 395**

**GARDNERVILLE, NV 89410**

**0456607**

**BK 1298PG3825**

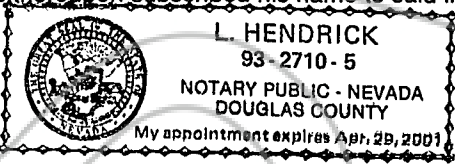
STATE OF Nevada )  
COUNTY OF Douglas ) SS.

On this 10th day of December 19 98, personally appeared before me, the undersigned, a Notary Public in and for said County and State Brenda M. Hammel known (or proved) to me to be the same person whose name is subscribed to the attached instrument as a witness to the signatures of Ronald L. Simek

and upon oath did depose that s he was present and saw him affix his signature to the attached instrument and that there upon s he acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned, and that as such witness thereupon subscribed his name to said instrument as a witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Washoe, the day and year in this certificate first above written.

L. Hendrick  
Notary Public



0456607

BK 1298PG3826

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

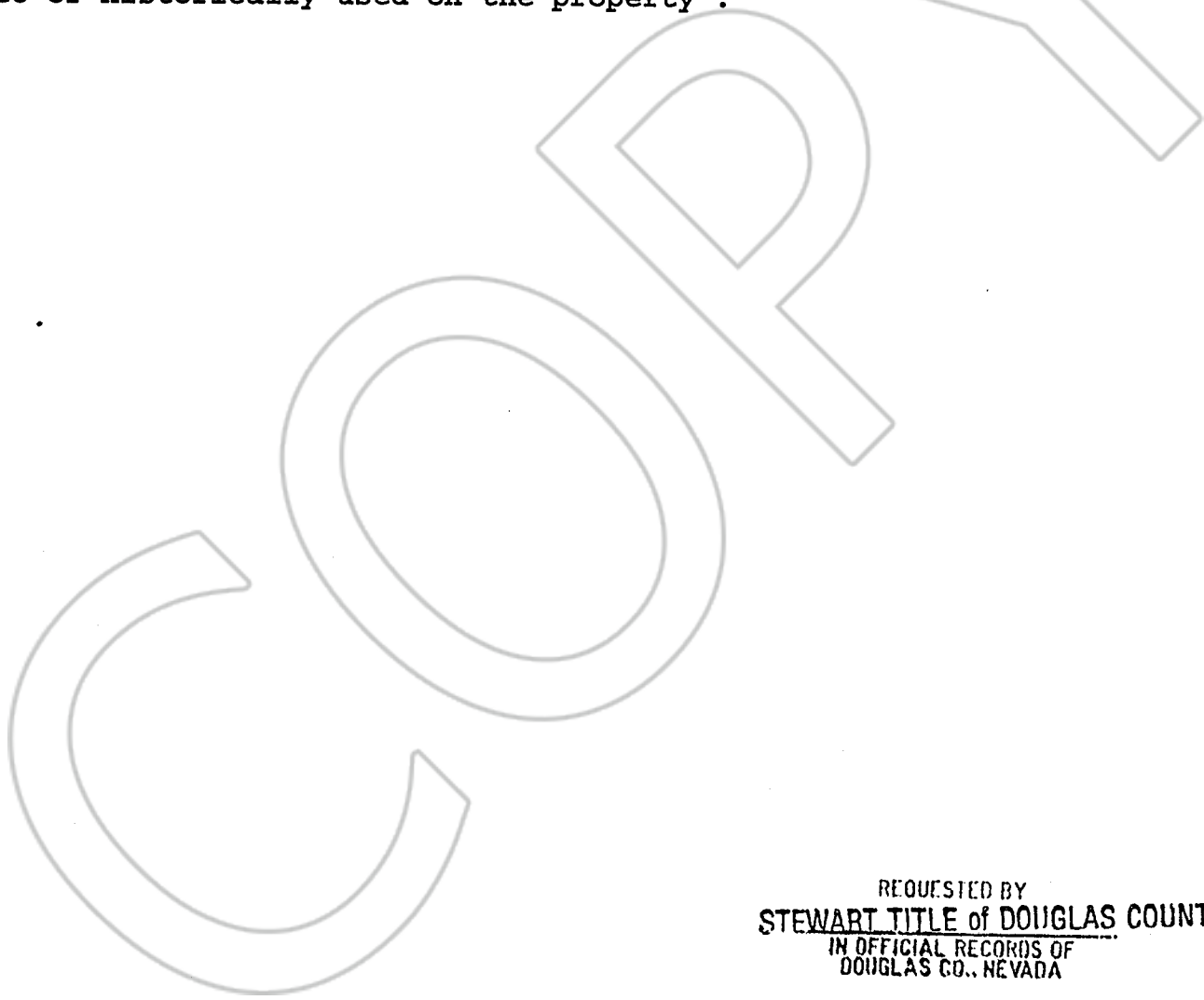
ESCROW NO.: 98072207

A Portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4-A, as shown on Parcel Map of Cowper Hamilton Building, Inc., recorded December 13, 1985, in Book 1285, Page 958, Document No. 128101, of Official Records of Douglas County, Nevada.

APN 1320-32-702-008

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property".



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 DEC 15 P3:53

**0456607**

**BK 1298 PG 3827**

LINDA SLATER  
RECORDER  
\$9<sup>00</sup> PAID *kg* DEPUTY