

RPTT #3

When recorded, mail to:
James R. Cavilia, ESQ.
P.O. Box 646
Carson City, NV 89702

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ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

APN: 21-280-30

QUITCLAIM DEED

THIS INDENTURE, made this 7th day of February, 1998,
by and between SUNRIDGE CORPORATION, a Nevada Corporation, GRANTOR,
and SUNRIDGE CORPORATION, a Nevada Corporation, GRANTEE,

W I T N E S S E T H:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does for the purpose of implementing a boundary line adjustment by these presents release and forever quitclaim unto the GRANTEE, and to its heirs, successors and assigns, all of GRANTOR's right, title, interest and equity in and to that certain parcel of real property situated in Douglas County, Nevada, described in Exhibit "A", attached hereto and incorporated by this reference as if fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the GRANTEE and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

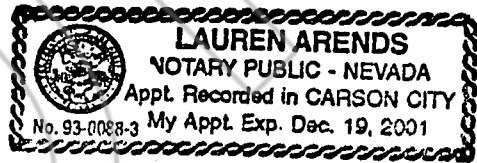
SUNRIDGE CORPORATION,
a Nevada Corporation

By: [Signature]
BILL WELLMAN, President

STATE OF NEVADA)
): SS.
CARSON CITY)

On 12/15/98, 1998, personally appeared before me, a notary public, BILL WELLMAN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing QUITCLAIM DEED, and who acknowledged to me that he executed the foregoing document.

[Signature]
NOTARY PUBLIC



**LEGAL DESCRIPTION
OF
ADJUSTED OPEN SPACE
APN 21-280-30**

All that real property situated in the County of Douglas, State of Nevada described as follows:

All that portion of the SE $\frac{1}{4}$ of Section 7 and the NE $\frac{1}{4}$ of Section 18, T.14 N., R.20 E., M.D.B. & M., more particularly described as follows:

Beginning at the brass cap marking the E $\frac{1}{16}$, S7 and S18, thence through the following courses;

1. North $00^{\circ}05'11''$ East, 171.83 feet;
2. North $88^{\circ}09'28''$ East, 311.04 feet;
3. South $36^{\circ}21'32''$ West, 498.01 feet;
4. South $00^{\circ}00'18''$ East, 279.85 feet;
5. South $35^{\circ}15'15''$ East, 112.00 feet;
6. South $89^{\circ}51'15''$ East, 222.00 feet;
7. North $79^{\circ}10'57''$ East, 46.93 feet;
8. North $58^{\circ}42'59''$ East, 84.08 feet;
9. North $39^{\circ}36'23''$ East, 84.66 feet;
10. North $36^{\circ}21'32''$ East, 237.40 feet;
11. North $54^{\circ}05'22''$ East, 302.97 feet;
12. North $80^{\circ}04'53''$ East, 142.39 feet;
13. North $51^{\circ}00'00''$ East, 90.00 feet;
14. North $79^{\circ}51'45''$ East, 155.58 feet;
15. South $86^{\circ}23'28''$ East, 136.14 feet to the Westerly R/W Per Document #363387;

Exhibit "A"

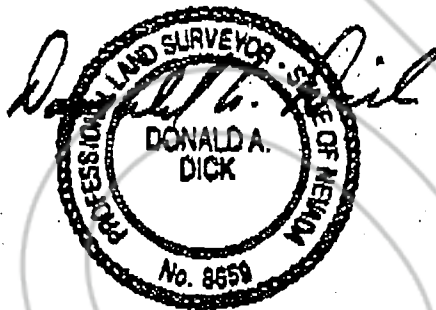
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BK 1298 PG 4718

16. South 18°30'00" West along said R/W, 69.67 feet to the beginning of a tangent curve concave Easterly having a radius of 1830.00 feet;
17. Southerly along said curve through a central angle of 18°31'13" and an arc length of 591.53 feet;
18. South 00°01'13" East, 272.35 feet;
19. North 90°00'00" West, 912.55 feet;
20. North 51°30'00" West, 422.44 feet;
21. North 00°00'36" West, 661.31 feet to the TRUE POINT OF BEGINNING.

Contains 18.64 acres or 811,941 sq. ft. +/-

The bearing of N 88°09'28" E along the south property line of APN 21-520-04 as shown on document #369825, OFFICIAL RECORDS OF DOUGLAS COUNTY, was used as the basis of bearings for this description.



12/3/98

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 18 P3:07

0456925

BK 1298 PG 4719

LINDA SLATER
RECORDER
\$10.00 PAID 10 DEPUTY