RPTT: -O- EXEMPT #2

Grantee's Address:

P.O. Box 218

MINDEN, NU BQ423

ADMINISTRATOR'S DEED

THIS INDENTURE, made and entered into this ______ day of December, 1998, by and between JEFFREY K. RAHBECK, ESQ., Administrator of the estate of STEVEN R. WINTERS, Deceased, as GRANTOR, and Douglas County, A Governmental Agency, as GRANTEE as follows:

WITNESSETH:

WHEREAS, JEFFREY K. RAHBECK, ESQ., was appointed

Administrator of the estate of STEVEN R. WINTERS, Deceased, on
the 1st day of September, 1998, under Douglas County Case No. 98PB-0113; and

WHEREAS, JEFFREY K. RAHBECK, ESQ., as Administrator of the estate of STEVEN R. WINTERS, filed his Return of Sale of Real Property and Petition for Order Confirming Sale of Real Property on December 4, 1998, in Douglas County District Court Case No. 98-PB-0113; and

WHEREAS, the Ninth Judicial District Court, in and for the County of Douglas, did, on the 15th day of December, 1998,

confirm the sale of the hereinafter described real property. A certified copy of the Order Confirming Sale of Real Property is attached hereto as Exhibit "A," and is made a part hereof by reference as if set forth herein verbatim.

NOW, THEREFORE, JEFFREY K. RAHBECK, ESQ., Administrator of the estate of STEVEN R. WINTERS, Deceased, being the GRANTOR, and incidental to the duties and responsibilities imposed him, does by these presents, transfer, convey, confirm and set over unto the said GRANTEE, namely Douglas County, that certain piece and parcel of real property situate in the County of Douglas, State of Nevada, commonly known as the MINDEN INN, and more particularly described as follows, to wit:

The estate's one-half (1/2) interest in:

Parcel No. 1:

"Lots 1, 2, 3, 4 and 5 in block L, as shown on the map of the town of Minden, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 2, 1906, as Document No. 20840."

APN 25-200-55. (OLD) APN 1320-32-11-020 (NEW) Parcel No. 1:

"All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Lots 17, 18, 19 and 20, in block L, as shown on the map of the town of Minden, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 2, 1906, as Document No. 20840."

APN 25-200-58. (OLD) APN 1320-32-111-024 (NEW)

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/// /// TOGETHER WITH all tenements, hereditaments, and appurtenances thereunto belonging or in any way appertaining and any reversion, remainders, rents, issues or profits thereof.

DATED: This 151 day of Decembe, 1998.

TEFFER K. RAHBECK, ESQ.
Administrator and Attorney for the Estate of Steven R. Winters P.O. Box 435
Zephyr Cove, NV 89448
(775) 588-5602 (office)

(fax)

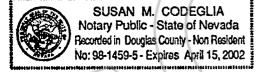
(775) 588-8548



ACKNOWLEDGMENT

STATE	OF	NEVADA)	
)	ss.
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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Auban M. Codeglia
NOTARY PUBLIC

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., REVADA

'98 DEC 18 P3:43

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0456947 BK 1298PG4805 LINDA SLATER
RECORDER

D PAID DEPUTY