WHEN RECORDED MAIL TO:
DOUGLAS COUNTY
P.O. BOX 218
MINDEN, NU B9423

Escrow No. P76914KH
R.P.T.T. Exempt #2

>>> Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged JANE M. WINTERS, A WIDOW

(GRANTOR), does hereby grant, bargain, sell, and convey to DOUGLAS COUNTY, A GOVERMENTAL AGENCY

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 1320-32-111-020, specifically described as:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

EXHIBIT "A"

(Contir	nued)							_
Together	with all	and sing	gular th	e teneme		hereditame		and
appurtent	ances thereu	nto belo	nging or	in anywis	e app	ertaining,	and	any
reversion	ns, remainde	rs, rents,	, issues c	r profits	thereo	f.		
Dated Dec	cember 16, 1	998	/	Janu M	$M_{\tilde{\lambda}}$	ntas		
		\	,	JANE M. WI	NTERS			
STATE OF	NEVADA	\) }	1				
	Dayalaa	\)ss.					
COUNTY OF	Douglas	1)	+			 	
mh da dand	trument was	ackacul ed	5ez	/ /				
This ins	erument was	acatowied	1000					
perore me	on Decen	100,11,	1-1.10					
PyJane	M. Wint	ers						

MAIL TAX STATEMENT TO: SAME AS ABOVE

Becky Luaus Notary Public



fdd4

FOR RECORDER'S USE

0456948

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lots 1, 2, 3, 4, and 5, in Block L, as shown on the map of TOWN OF MINDEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1906, as Document No. 20840.

A.P.N. 1320-32-111-020

PARCEL 2:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 17, 18, 19 and 20, in Block L, as shown on the map of TOWN OF MINDEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1906, as Document No. 20840.

A.P.N. 1320-32-111-024



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
BOUNDA S CO. NEVADA

'98 DEC 18 P3:45

0456948

BK 1298PG4807

LINDA SLATER
RECORDER

PAID DEPUTY