

Order No. 204099KP

Escrow No. 204099KP

WHEN RECORDED MAIL TO:

Ms. Joyce Quigley
2315 Crows Nest
Reno, NV 89509

DTT: \$1,430.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MINDEN IRONWOOD PARTNERS, a Nevada Limited Partnership by DOUGLAS CAPITAL, its
General Partner

do(es) hereby GRANT, BARGAIN and SELL to
JOYCE QUIGLEY, Trustee under The Joyce Quigley Family Trust Agreement (As Restated)
dated November 20, 1989

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P. NO. 1320-30-211-096

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 14, 1998

STATE OF NEVADA

COUNTY OF Douglas } SS

On October 23, 1998
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
Douglas P. Rastello

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Karen Pawloski
Signature

Douglas P. Rastello
MINDEN IRONWOOD PARTNERS
BY DOUGLAS P. RASTELLO
President of Douglas Capital, A
PRESIDENT OF DOUGLAS CAPITAL, A

NEVADA CORP. AS GENERAL PARTNER
NEVADA CORPORATION, AS GENERAL PARTNER



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BK 1298PG4828

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Parcel 1, as set forth on Final Parcel Map FPM-2006 for Minden Ironwood Partners and Charles H. Paya filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 24, 1995, in Book 1095, at Page 4101, as Document No. 373418.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 18 P4:15

0456954

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LINDA SLATER
RECORDER
PAID DEPUTY